# Municipal adjustments budgets 

 8
## supporting tables

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Transparency

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## 2 $\frac{1}{2}$. <br> Department: <br> National Treasury <br> REPUBLIC OF SOUTH AFRICA



## Organisational Structure Votes

Complete Votes \& Sub-Votes
Select Org. Structure

Vote 1 - EXECUTIVE AND COUNCIL Vote 2-BUDGET AND TREASURY Vote 3 - CORPORATE SERVICES
Vote 4-PLANNING AND DEVELOPMENT
Vote 5-COMMUNITY AND SOCIAL SERVICES Vote 6 - SPORT AND RECREATION Vote 7 - WASTE MANAGEMENT Vote 8 - WASTE WATER MANAGEMENT Vote 9 - ROADS AND TRANSPORT
Vote 10 - WATER
Vote 11 - PUBLIC SAFETY
Vote 12-ELECTRICITY DISTRIBUTION
Vote 13 .
Vote 14.
Vote 15 -

| Vote 1 | EXECUTIVE AND COUNCIL |  |
| :---: | :---: | :---: |
| 1.1 | Mayor and Council | 1.1 - Mayor and Council |
| 1.2 | Municipal Manager | 1.2 - Municipal Manager |
| 1.3 |  | 1.3 - |
| 1.4 |  | 1.4 - |
| 1.5 |  | 1.5 - |
| 1.6 |  | 1.6 - |
| 1.7 |  | 1.7 - |
| 1.8 |  | 1.8 - |
| 1.9 |  | 1.9 - |
| 1.10 |  | 1.10 - |
| Vote 2 BUDGET AND TREASURY |  |  |
| 2.1 | Cost to chief financial officer | 2.1- Cost to chief financial officer |
| 2.2 | Professional fees | 2.2 - Professional fees |
| 2.3 | Finance and Admin | 2.3 - Finance and Admin |
| 2.4 |  | 2.4 - |
| 2.5 |  | 2.5 - |
| 2.6 |  | 2.6 - |
| 2.7 |  | 2.7 - |
| 2.8 |  | 2.8 - |
| 2.9 |  | 2.9 - |
| 2.10 |  | 2.10 - |
| Vote 3 | CORPORATE SERVICES |  |
| 3.1 | Human resources | 3.1 - Human resources |
| 3.2 | Information Technology | 3.2 - Information Technology |
| 3.3 | Property Services | 3.3 - Property Services |
| 3.4 | Other Admin | 3.4- Other Admin |
| 3.5 |  | 3.5 - |
| 3.6 |  | 3.6 - |
| 3.7 |  | 3.7 - |
| 3.8 |  | 3.8 - |
| 3.9 |  | 3.9 - |
| 3.10 |  | 3.10 - |
| Vote 4 | PLANNING AND DEVELOPMENT |  |
| 4.1 | Economic | 4.1-Economic |
| 4.2 | Development Planning | 4.2- Development Planning |
| 4.3 | Town Planning / Building Enforcement | 4.3- Town Planning / Building Enforcement |
| 4.4 | Licensing and Regualtions | 4.4-Licensing and Regualtions |
| 4.5 |  | 4.5 - |
| 4.6 |  | 4.6 - |
| 4.7 |  | 4.7 - |
| 4.8 |  | 4.8 - |
| 4.9 |  | 4.9 - |
| 4.10 |  | 4.10 - |
| Vote 5 | COMMUNITY AND SOCIAL SERVICES |  |
| 5.1 | Libraries and Archives | 5.1-Libraries and Archives |
| 5.2 | Museum and Art Galleries | 5.2-Museum and Art Galleries |
| 5.3 | Community Halls and Facilities | 5.3-Community Halls and Facilities |
| 5.4 | Cemetries | 5.4-Cemetries |
| 5.5 | Child Care | 5.5-Child Care |
| 5.6 | Aged Care | 5.6-Aged Care |
| 5.7 | Other Community | 5.7-Other Community |
| 5.8 | Other Social | 5.8 - Other Social |
| 5.9 |  | 5.9 - |
| 5.10 |  | 5.10 - |
| Vote 6 | SPORT AND RECREATION |  |
| 6.1 | Sport Grounds | 6.1 - Sport Grounds |
| 6.2 |  | 6.2 - |
| 6.3 |  | 6.3 - |
| 6.4 |  | 6.4 - |
| 6.5 |  | 6.5 - |
| 6.6 |  | 6.6 - |
| 6.7 |  | 6.7 - |
| 6.8 |  | 6.8 - |
| 6.9 |  | 6.9 - |
| 6.10 |  | 6.10 - |
| Vote 7 | WASTE MANAGEMENT |  |
| 7.1 | Solid Waste | 7.1- Solid Waste |
| 7.2 |  | 7.2 - |
| 7.3 |  | 7.3 - |
| 7.4 |  | 7.4 - |
| 7.5 |  | 7.5 - |
| 7.6 |  | 7.6 - |
| 7.7 |  | 7.7 - |
| 7.8 |  | 7.8 - |
| 7.9 |  | 7.9 - |
| 7.10 |  | 7.10 - |
| Vote 8 | WASTE WATER MANAGEMENT |  |
| 8.1 | Sewerage | 8.1-Sewerage |
| 8.2 | Storm Water Management | 8.2-Storm Water Management |
| 8.3 | Public Toilets | 8.3 - Public Toilets |
| 8.4 |  | 8.4 - |
| 8.5 |  | 8.5 - |
| 8.6 |  | 8.6 - |
| 8.7 |  | 8.7 - |
| 8.8 |  | 8.8 - |
| 8.9 |  | 8.9 - |




|  |  |
| :--- | :--- |
| Chief Financial Officer | Secretary/PA to the Chief Financial Officer |
| ID Number | ID Number |
| Title | Title |
| Name | Mr |
| Telephone number | Name |
| Cell number | 157932409 |
| Fax number | Telephone number |
| E-mail address | Cell number |
|  | 157932341 |


| Official responsible for submitting financial information |  | Official responsible for submitting financial information |  |  |
| :---: | :---: | :---: | :---: | :---: |
| ID Number |  | ID Number |  |  |
| Title | Manager Budgets and AFS | Title | Ms |  |
| Name | Ms MF Sekgobela | Name | Mmakoma Janice Mashilane |  |
| Telephone number |  | Telephone number |  | 157932409 |
| Cell number |  | Cell number |  |  |
| Fax number |  | Fax number |  | 157932341 |
| E-mail address | mfsekgobela12@gmail.com | E-mail address | mashilanem@maruleng .gov.za |  |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |  |  |
| ID Number |  | ID Number |  |  |
| Title |  | Title |  |  |
| Name |  | Name |  |  |
| Telephone number |  | Telephone number |  |  |
| Cell number |  | Cell number |  |  |
| Fax number |  | Fax number |  |  |
| E-mail address |  | E-mail address |  |  |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |  |  |
| ID Number |  | ID Number |  |  |
| Title |  | Title |  |  |
| Name |  | Name |  |  |
| Telephone number |  | Telephone number |  |  |
| Cell number |  | Cell number |  |  |
| Fax number |  | Fax number |  |  |
| E-mail address |  | E-mail address |  |  |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |  |  |
| ID Number |  | ID Number |  |  |
| Title |  | Title |  |  |
| Name |  | Name |  |  |
| Telephone number |  | Telephone number |  |  |
| Cell number |  | Cell number |  |  |
| Fax number |  | Fax number |  |  |
| E-mail address |  | E-mail address |  |  |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |  |  |
| ID Number |  | ID Number |  |  |
| Title |  | Title |  |  |
| Name |  | Name |  |  |
| Telephone number |  | Telephone number |  |  |
| Cell number |  | Cell number |  |  |
| Fax number |  | Fax number |  |  |
| E-mail address |  | E-mail address |  |  |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |  |  |
| ID Number |  | ID Number |  |  |
| Title |  | Title |  |  |
| Name |  | Name |  |  |
| Telephone number |  | Telephone number |  |  |
| Cell number |  | Cell number |  |  |
| Fax number |  | Fax number |  |  |
| E-mail address |  | E-mail address |  |  |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |  |  |
| ID Number |  | ID Number |  |  |
| Title |  | Title |  |  |
| Name |  | Name |  |  |
| Telephone number |  | Telephone number |  |  |
| Cell number |  | Cell number |  |  |
| Fax number |  | Fax number |  |  |
| E-mail address |  | E-mail address |  |  |
| Official responsible for submitting financial information |  |  |  |  |
| ID Number |  |  |  |  |
| Title |  |  |  |  |
| Name |  |  |  |  |
| Telephone number |  |  |  |  |
| Cell number |  |  |  |  |
| Fax number |  |  |  |  |
| E-mail address |  |  |  |  |

|LIM335 Maruleng - Table B1 Adjustments Budget Summary - 2023/07/27

| R thousands Description | 2023/24 |  |  |  |  |  |  |  |  | Budget Year $2024 / 25$ | Budget Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Original Budget <br> A | Prior Adjusted <br> 1 <br> A1 | Accum. Funds $2$ $\mathrm{B}$ | Multi-year capital 3 C | Unfore. Unavoid. <br> 4 <br> D | Nat. or Prov. Govt <br> 5 <br> E | Other Adjusts. <br> 6 <br> F | Total Adjusts. <br> 7 <br> G | Adjusted Budget <br> 8 <br> H | Adjusted Budget | Adjusted Budget |
| Financial Performance |  |  |  |  |  |  |  |  |  |  |  |
| Property rates | 132444 | 162850 | - | - | - | - | - | - | 162850 | 138934 | 145464 |
| Service charges | 5200 | 5200 | - | - | - | - | - | - | 5200 | 5455 | 5711 |
| Investment revenue | 7000 | 8500 | - | - | - | - | - | - | 8500 | 7343 | 7688 |
| Transfers recognised - operational | 168133 | 169702 | - | - | - | - | - | - | 169702 | 178729 | 175295 |
| Other own revenue | 36194 | 28225 | - | - | - | - | - | - | 28225 | 37968 | 39752 |
| Total Revenue (excluding capital transfers and contributions) | 348971 | 374476 | - | - | - | - | - | - | 374476 | 368428 | 373910 |
| Employee costs | 101015 | 100067 | - | - | - | - | - | - | 100067 | 103132 | 107980 |
| Remuneration of councillors | 12246 | 12143 | - | - | - | - | - | - | 12143 | 12801 | 13402 |
| Depreciation \& asset impairment | 56757 | 60757 | - | - | - | - | - | - | 60757 | 59538 | 62336 |
| Finance charges | 850 | 2100 | - | - | - | - | - | - | 2100 | 892 | 934 |
| Inventory consumed and bulk purchases | 6200 | 7600 | - | - | - | - | - | - | 7600 | 6504 | 6809 |
| Transfers and subsidies | - | - | - | - | - | - | - | - | - | - | - |
| Other expenditure | 109272 | 122478 | - | - | - | - | - | - | 122478 | 113577 | 120014 |
| Total Expenditure | 286339 | 305144 | - | - | - | - | - | - | 305144 | 296444 | 311475 |
| Surplus([Deficit) | 62632 | 69332 | - | - | - | - | - | - | 69332 | 71985 | 62435 |
| Transfers and subsidies - capital (monetary allocations) | 31372 | 31409 | - | - | - | 62902 | - | 62902 | 94311 | 32651 | 33984 |
| Transfers and subsidies - capital (in-kind - all) | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) after capital transfers \& contributions | 94004 | 100741 | - | - | - | 62902 | - | 62902 | 163643 | 104636 | 96419 |
| Share of surplus/ (deficit) of associate | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/ (Deficit) for the year | 94004 | 100741 | - | - | - | 62902 | - | 62902 | 163643 | 104636 | 96419 |
| Capital expenditure \& funds sources |  |  |  |  |  |  |  |  |  |  |  |
| Capital expenditure | 167916 | 170462 | - | - | - | 54697 | 0 | 54697 | 225160 | 118613 | 142636 |
| Transfers recognised - capital | 25916 | 27312 | - | - | - | 54697 | 0 | 54697 | 82010 | 26973 | 28074 |
| Borrowing | - | - | - | - | - | - | - | - | - | - | - |
| Internally generated funds | 142000 | 143150 | - | - | - | - | - | - | 143150 | 91640 | 114562 |
| Total sources of capital funds | 167916 | 170462 | - | - | - | 54697 | 0 | 54697 | 225160 | 118613 | 142636 |
| Financial position |  |  |  |  |  |  |  |  |  |  |  |
| Total current assets | 232786 | 235615 | - | - | - | 8205 | (0) | 8205 | 243819 | 265887 | 287617 |
| Total non current assets | 1016963 | 1019509 | - | - | - | - | 54697 | 54697 | 1074207 | 1101738 | 1208946 |
| Total current liabilities | 102315 | 100952 | - | - | - | - | - | - | 100952 | 117406 | 151874 |
| Total non current liabilities | 3854 | 3854 | - | - | - | - | - | - | 3854 | 3854 | 3854 |
| Community wealth/Equity | 1145430 | 1152168 | - | - | - | 62902 | - | 62902 | 1215070 | 1248216 | 1342785 |
| Cash flows |  |  |  |  |  |  |  |  |  |  |  |
| Net cash from (used) operating | 92535 | 100060 | - | - | - | 62902 | - | 62902 | 162962 | 105758 | 104913 |
| Net cash from (used) investing | (168666) | (171 962) | - | - | - | (54 697) | (0) | $(54697)$ | (226 660) | (119 399) | (143 459) |
| Net cash from (used) financing | - | - | - | - | - | - | - | - | - | - | - |
| Cash/cash equivalents at the year end | 93679 | 97907 | - | - | - | 8205 | (0) | 8205 | 106112 | 80037 | 41491 |
| Cash backing/surplus reconciliation |  |  |  |  |  |  |  |  |  |  |  |
| Cash and investments available | 93679 | 97907 | - | - | - | 8205 | (0) | 8205 | 106112 | 80037 | 41491 |
| Application of cash and investments | (21 642) | $(26296)$ | - | - | - | - | - | - | (26296) | (51 665) | (64 495) |
| Balance - surplus (shortfall) | 115320 | 124203 | - | - | - | 8205 | (0) | 8205 | 132408 | 131702 | 105986 |
| Asset Management |  |  |  |  |  |  |  |  |  |  |  |
| Asset register summary (WDV) | 752052 | 747430 | - | - | - | - | 8044 | 8044 | 755473 | 741632 | 727552 |
| Depreciation | 32257 | 32257 | - | - | - | - | - | - | 32257 | 33837 | 35428 |
| Renewal and Upgrading of Existing Assets | 27300 | 29550 | - | - | - | - | - | - | 29550 | 10250 | 7500 |
| Repairs and Maintenance | 6950 | 8450 | - | - | - | - | - | - | 8450 | 7291 | 7633 |
| Free services |  |  |  |  |  |  |  |  |  |  |  |
| Cost of Free Basic Services provided | - | - | - | - | - | - | - | - | - | - | - |
| Revenue cost of free services provided | - | - | - | - | - | - | - | - | - | - | - |
| Households below minimum service level |  |  |  |  |  |  |  |  |  |  |  |
| Water: | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation/sewerage: | - | - | - | - | - | - | - | - | - | - | - |
| Energy: | - | - | - | - | - | - | - | - | - | - | - |
| Refuse: | - | - | - | - | - | - | - | - | - | - | - |


| Rtandard Description | Ref | 2023/24 |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ | Budget Year 2025/26 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 5 <br> A1 | Accum. <br> Funds <br> 6 <br> B | Multi-year capital <br> 7 <br> C | Unfore. Unavoid. <br> 8 <br> D | $\begin{array}{\|c} \hline \text { Nat. or Prov. } \\ \text { Govt } \\ 9 \\ \mathrm{E} \\ \hline \end{array}$ | Other Adjusts. <br> 10 <br> F | Total Adjusts. <br> 11 G | Adjusted Budget <br> 12 <br> H | Adjusted Budget | Adjusted Budget |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 353710 | 388783 | - | - | - | 62902 | - | 62902 | 451685 | 373141 | 378643 |
| Executive and council |  | - | - | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | 353710 | 388783 | - | - | - | 62902 | - | 62902 | 451685 | 373141 | 378643 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 519 | 519 | - | - | - | - | - | - | 519 | 544 | 569 |
| Community and social services |  | 519 | 519 | - | - | - | - | - | - | 519 | 544 | 569 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 20915 | 11384 | - | - | - | - | - | - | 11384 | 21940 | 22971 |
| Planning and development |  | 2997 | 3005 | - | - | - | - | - | - | 3005 | 3144 | 3291 |
| Road transport |  | 17918 | 8379 | - | - | - | - | - | - | 8379 | 18796 | 19679 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 5200 | 5200 | - | - | - | - | - | - | 5200 | 5455 | 5711 |
| Energy sources |  | - | - | - | - | - | - | - | - | - | - | - |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | 5200 | 5200 | - | - | - | - | - | - | 5200 | 5455 | 5711 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue - Functional | 2 | 380343 | 405885 | - | - | - | 62902 | - | 62902 | 468787 | 401079 | 407894 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 191356 | 205050 | - | - | - | - | - | - | 205050 | 200687 | 210120 |
| Executive and council |  | 49458 | 49233 | - | - | - | - | - | - | 49233 | 51836 | 54272 |
| Finance and administration |  | 141898 | 155817 | - | - | - | - | - | - | 155817 | 148851 | 155847 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 46405 | 51000 | - | - | - | - | - | - | 51000 | 47630 | 50967 |
| Community and social services |  | 46405 | 51000 | - | - | - | - | - | - | 51000 | 47630 | 50967 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 38514 | 38594 | - | - | - | - | - | - | 38594 | 37569 | 39334 |
| Planning and development |  | 22823 | 22463 | - | - | - | - | - | - | 22463 | 21109 | 22102 |
| Road transport |  | 15690 | 16131 | - | - | - | - | - | - | 16131 | 16459 | 17233 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 10065 | 10500 | - | - | - | - | - | - | 10565 | 10558 | 11054 |
| Energy sources |  | 1000 | 1000 | - | - | - | - | - | - | 1000 | 1049 | 1098 |
| Water management |  | 65 | - | - | - | - | - | - | - | 65 | 68 | 71 |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | 9000 | 9500 | - | - | - | - | - | - | 9500 | 9441 | 9885 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Functional | 3 | 286339 | 305144 | - | - | - | - | - | - | 305209 | 296444 | 311475 |
| Surplus/ (Deficit) for the year |  | 94004 | 100741 | - | - | - | 62902 | - | 62902 | 163578 | 104636 | 96419 |

LIM335 Maruleng - Table B2 Adjustments Budget Financial Performance (functional classification) - B - 2023/07/27

| Standard Classification Description | Ref | 2023124 |  |  |  |  |  |  |  |  | Budget Year 2024/25 | Budget Year 2025/26 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted ${ }^{\text {a }}$ ( | Accum. Funds 6 6 B | Multi-year capital <br> 7 <br> C | Unfore. Unavoid. <br> 8 <br> D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 9 \\ \mathrm{E} \\ \hline \end{gathered}$ | Other Adjusts. <br> 10 F <br> F | Total Adjusts. | Adjusted Budget <br> 12 <br> H | Adjusted Budget | Adjusted Budget |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Municipal goverrance and administration |  | 353710 | 388783 | - | - | - | 62902 | - | 62902 | 451685 | 373141 | 378643 |
| Executive and council Mayor and Council |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Municipal Manager, Town Secretary and Chief Executive |  | - | - | - | - | - | - | - | - | - | - | - |
| Finance and administration <br> Administrative and Corporate Support |  | 353710 | 388783 | - | - | - | 62902 | - | 62902 | 451685 | 373141 | 378643 |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Asset Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Finance |  | 353372 | 388383 | - | - | - | 62902 | - | 62902 | 451285 | 372786 | 378271 |
| Fleet Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Human Resources |  | 75 | - | - | - | - | - | - | - | - | 79 | 82 |
| Information Technology |  | - | - | - | - | - | - | - | - | - | - | - |
| Legal Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Marketing, Customer Relations, Publicity and Media Co-Property Services |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | 263 | 400 | - | - | - | - | - | - | 400 | 276 | 289 |
| Risk Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Security Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Supply Chain Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation Service |  | - | - | - | - | - | - | - | - | - | - | - |
| Internal audit Governance Function |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety <br> Community and social services |  | 519 | 519 | - | - | - | - | - | - | 519 | 544 | 569 |
|  |  | 519 | 519 | - | - | - | - | - | - | 519 | 544 | 569 |
| Aged Care <br> Agricultural |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Animal Care and Diseases <br> Cemeteries, Funeral Parlours and Crematoriums Child Care Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Halls and Facilities |  | 519 | 519 | - | - | - | - | - | - | 519 | 544 | 569 |
| Consumer Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Cultural Matters |  | - | - | - | - | - | - | - | - | - | - | - |
| Disaster Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Education |  | - | - | - | - | - | - | - | - | - | - | - |
| Indigenous and Customary Law |  | - | - | - | - | - | - | - | - | - | - | - |
| Industrial Promotion |  | - | - | - | - | - | - | - | - | - | - | - |
| Language Policy |  | - | - | - | - | - | - | - | - | - | - | - |
| Libraries and Archives |  | - | - | - | - | - | - | - | - | - | - | - |
| Literacy Programmes |  | - | - | - | - | - | - | - | - | - | - | - |
| Media Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Museums and Art Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Population Development |  | - | - | - | - | - | - | - | - | - | - | - |
| Provincial Cultural MattersTheatres |  | - | - | - | - | - | - | - | - | - | - | - |
|  | Theatres | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - |
| Beaches and Jetties |  | - | - | - | - | - | - | - | - | - | - | - |
| Casinos, Racing, Gambling, WageringCommunity Parks (including Nurseries) |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Recreational Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Sports Grounds and Stadiums |  | - | - | - | - | - | - | - | - | - | - | - |
| Public safty |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Cleansing |  | - | - | - | - | - | - | - | - | - | - | - |
| Control of Public Nuisances |  | - | - | - | - | - | - | - | - | - | - | - |
| Fencing and Fences |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire Fighting and Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Licensing and Control of Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Police Forces, Traftic and Street Parking Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Pounds |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing Informal Settlements |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Ambulance |  | - | - | - | - | - | - | - | - | - | - | - |
| Health Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratory Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Food Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Health Surveillance and Prevention of Communicable Diseases |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Vector Control Chemical Safety |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 20915 | 11384 | - | - | - | - | - | - | 11384 | 21940 | 22971 |
| Planning and development <br> Billboards |  | 2997 | 3005 | - | - | - | - | - | - | 3005 | 3144 | 3291 |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| BillboardsCorporate Wide Strategic Planning (IDPs, LEDS)Central City Improvement District |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Central City Improvement DistrictDevelopment Facilitation |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic DevelopmentPlanning |  | 2997 | 3005 | - | - | - | - | - | - | 3005 | 3144 | 3291 |
| Regional Planning and Development |  | - | - | - | - | - | - | - | - | - | - | - |
| Town Planning, Building Regulations and Enforcement, and City Project Management Unit |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Provincial PlanningSupport to Local Municipalities |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Support to Local Municipalities Road transport |  | 17918 | 8379 | - | - | - | - | - | - | 8379 | 18796 | 19679 |

LIM335 Maruleng - Table B2 Adjustments Budget Financial Performance (functional classification) - B - 2023/07/27

| R thousand | Ref | 2023124 |  |  |  |  |  |  |  |  | $\begin{array}{\|l} \text { Budget Year } \\ 2024 / 25 \end{array}$ | $\begin{aligned} & \text { Budget Year } \\ & 2025 / 26 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 5 <br> A1 | Accum. Funds <br> B <br> B | Multi-year capital <br> 7 <br> C | Unfore. Unavoid. <br> 8 <br> D | Nat. or Prov. Govt 9 E | Other Adjusts. $\begin{gathered} 10 \\ \mathrm{~F} \end{gathered}$ | Total Adjusts. $\begin{array}{r} 11 \\ \text { G } \end{array}$ | Adjusted Budget <br> 12 <br> H | Adjusted Budget | Adjusted Budget |
| Public Transport |  | - | - | - | - | - | - | - | - | - | - | - |
| Road and Traffic Regulation |  | 17539 | 8000 | - | - | - | - | - | - | 8000 | 18398 | 19263 |
| Roads |  | 379 | 379 | - | - | - | - | - | - | 379 | 398 | 416 |
| Taxi Ranks |  | - | - | - | - | - | - | - | - | - | - | - |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Biodiversity and Landscape |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Protection |  | - | - | - | - | - | - | - | - | - | - |  |
| Indigenous Forests |  | - | - | - | - | - | - | - | - | - | - | - |
| Nature Conservation |  | - | - | - | - | - | - | - | - | - | - |  |
| Pollution Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Soil Conservation |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 5200 | 5200 | - | - | - | - | - | - | 5200 | 5455 | 5711 |
| Energy sources |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity |  | - | - | - | - | - | - | - | - | - | - | - |
| Street Lighting and Signal Systems |  | - | - | - | - | - | - | - | - | - | - | - |
| Nonelectric Energy |  | - | - | - | - | - | - | - | - | - | - | - |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Storage |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Toilets |  | - | - | - | - | - | - | - | - | - | - |  |
| Sewerage |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm Water Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | 5200 | 5200 | - | - | - | - | - | - | 5200 | 5455 | 5711 |
| Recycling |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Disposal (Landilil Sites) |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Removal |  | - | - | - | - | - | - | - | - | - | - | - |
| Street Cleaning |  | 5200 | 5200 | - | - | - | - | - | - | 5200 | 5455 | 5711 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - |  |
| Air Transport |  | - | - | - | - | - | - | - | - | - | - | - |
| Forestry |  | - | - | - | - | - | - | - | - | - | - | - |
| Licensing and Regulation |  | - | - | - | - | - | - | - | - | - | - |  |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Tourism |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue - Functional | 2 | 380343 | 405885 | - | - | - | 62902 | - | 62902 | 468787 | 401079 | 407894 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Municipal governance and administration |  | 191356 | 205050 | - | - | - | - | - | - | 205050 | 200687 | 210120 |
| Executive and council |  | 49458 | 49233 | - | - | - | - | - | - | 49233 | 51836 | 54272 |
| Mayor and Council |  | 18409 | 18207 | - | - | - | - | - | - | 18207 | 19266 | 20171 |
| Municipal Manager, Town Secretary and Chief Executive |  | 31049 | 31026 | - | - | - | - | - | - | 31026 | 32570 | 34101 |
| Finance and administration |  | 141898 | 155817 | - | - | - | - | - | - | 155817 | 148851 | 155847 |
| Administrative and Corporate Support |  | - | - | - | - | - | - | - | - | - | - | - |
| Asset Management |  | 24281 | 25881 | - | - | - | - | - | - | 25881 | 25471 | 26668 |
| Finance |  | 81705 | 89239 | - | - | - | - | - | - | 89239 | 85709 | 89737 |
| Fleet Management |  | 1000 | 1500 | - | - | - | - | - | - | 1500 | 1049 | 1098 |
| Human Resources |  | 30661 | 34946 | - | - | - | - | - | - | 34946 | 32164 | 33675 |
| Information Technology |  | - | - | - | - | - | - | - | - | - | - | - |
| Legal Services |  | 3500 | 3500 | - | - | - | - | - | - | 3500 | 3671 | 3844 |
| Marketing, Customer Relations, Publicity and Media Co- |  | - | - | - | - | - | - | - | - | - | - | - |
| Property Services |  | 750 | 750 | - | - | - | - | - | - | 750 | 787 | 24 |
| Risk Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Security Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Supply Chain Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation Service |  | - | - | - | - | - | - | - | - | - | - | - |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Governance Function |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 46405 | 51000 | - | - | - | - | - | - | 51000 | 47630 | 50967 |
| Community and social services |  | 46405 | 51000 | - | - | - | - | - | - | 51000 | 47630 | 50967 |
| Aged Care |  | - | - | - | - | - | - | - | - | - | - | - |
| Agricultural |  | - | - | - | - | - | - | - | - | - | - | - |
| Animal Care and Diseases |  | - | - | - | - | - | - | - | - | - | - | - |
| Cemeteries, Funeral Parlours and Crematoriums |  | - | - | - | - | - | - | - | - | - | - | - |
| Child Care Faciilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Halls and Facilities |  | 46405 | 51000 | - | - | - | - | - | - | 51000 | 47630 | 50967 |
| Consumer Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Cultural Matters |  | - | - | - | - | - | - | - | - | - | - | - |
| Disaster Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Education |  | - | - | - | - | - | - | - | - | - | - | - |
| Indigenous and Customary Law |  | - | - | - | - | - | - | - | - | - | - | - |
| Industrial Promotion |  | - | - | - | - | - | - | - | - | - | - | - |
| Language Policy |  | - | - | - | - | - | - | - | - | - | - | - |
| Libraries and Archives |  | - | - | - | - | - | - | - | - | - | - | - |
| Literacy Programmes |  | - | - | - | - | - | - | - | - | - | - | - |
| Media Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Museums and Art Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Population Development |  | - | - | - | - | - | - | - | - | - | - | - |
| Provincial Cultural Matters |  | - | - | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and recreation |  | - | - | - | - | - | - | - | - - | - | - | - - |

LIM335 Maruleng - Table B2 Adjustments Budget Financial Performance (functional classification) - B - 2023/07/27

| R Standard Classification Description | Ref | $2023 / 24$ |  |  |  |  |  |  |  |  | Budget Year <br> 2024/25 | $\begin{aligned} & \text { Budget Year } \\ & 2025 / 26 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 5 <br> A1 | Accum. Funds <br> 6 <br> B | Multi-year capital <br> 7 <br> C | Unfore. Unavoid. <br> 8 <br> D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 9 \\ E \\ \hline \end{gathered}$ | Other Adjusts. <br> 10 F | Total Adjusts. $\begin{array}{r} 11 \\ \text { G } \end{array}$ | Adjusted Budget <br> 12 <br> H | Adjusted Budget | Adjusted Budget |
| Beaches and Jetties |  | - | - | - | - | - | - | - | - | - | - | - |
| Casinos, Racing, Gambling, Wagering |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Parks (inc/uding Nurseries) |  | - | - | - | - | - | - | - | - | - | - | - |
| Recreational Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Sports Grounds and Stadiums |  | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - |
| Civil Defence |  | - | - | - | - | - | - | - | - | - | - | - |
| Cleansing |  | - | - | - | - | - | - | - | - | - | - | - |
| Control of Public Nuisances |  | - | - | - | - | - | - | - | - | - | - | - |
| Fencing and Fences |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire Fighting and Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Licensing and Control of Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Police Forces, Traffic and Street Parking Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Pounds |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Informal Settlements |  | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Ambulance |  | - | - | - | - | - | - | - | - | - | - | - |
| Health Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratory Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Food Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Health Surveillance and Prevention of Communicable Diseases |  | - | - | - | - | - | - | - | - | - | - | - |
| Vector Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Chemical Safety |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 38514 | 38594 | - | - | - | - | - | - | 38594 | 37569 | 39334 |
| Planning and development |  | 22823 | 22463 | - | - | - | - | - | - | 22463 | 21109 | 22102 |
| Billboards |  | - | - | - | - | - | - | - | - | - | - | - |
| Corporate Wide Strategic Planning (IDPs, LEDs) |  | - | - | - | - | - | - | - | - | - | - | - |
| Central City Improvement District |  | - | - | - | - | - | - | - | - | - | - | - |
| Development Facilitation |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic DevelopmentPlanning |  | 16366 | 16226 | - | - | - | - | - | - | 16226 | 17167 | 17974 |
| Regional Planning and Development |  | - | - | - | - | - | - | - | - | - | - | - |
| Town Planning, Building Regulations and Enforcement, and City Enaineer |  | - | - | - | - | - | - | - | - | - | - | - |
| Project Management Unit |  | 6458 | 6238 | - | - | - | - | - | - | 6238 | 3942 | 4127 |
| Provincial Planning |  | - | - | - | - | - | - | - | - | - | - | - |
| Support to Local Municipalities |  | - | - | - | - | - | - | - | - | - | - | - |
| Road transport |  | 15690 | 16131 | - | - | - | - | - | - | 16131 | 16459 | 17233 |
| Public Transport |  | - | - | - | - | - | - | - | - | - | - | - |
| Road and Traffic Regulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Roads |  | 15690 | 16131 | - | - | - | - | - | - | 16131 | 16459 | 17233 |
| Taxi Ranks |  | - | - | - | - | - | - | - | - | - | - | - |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Biodiversity and Landscape |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Indigenous Forests |  | - | - | - | - | - | - | - | - | - | - | - |
| Nature Conservation |  | - | - | - | - | - | - | - | - | - | - | - |
| Pollution Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Soil Conservation |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 10065 | 10500 | - | - | - | - | - | - | 10500 | 10558 | 11054 |
| Energy sources |  | 1000 | 1000 | - | - | - | - | - | - | 1000 | 1049 | 1098 |
| Electricity |  | 1000 | 1000 | - | - | - | - | - | - | 1000 | 1049 | 1098 |
| Street Lighting and Signal Systems |  | - | - | - | - | - | - | - | - | - | - | - |
| Nonelectric Energy |  | - | - | - | - | - | - | - | - | - | - | - |
| Water management |  | 65 | - | - | - | - | - | - | - | - | 68 | 71 |
| Water Treatment |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Distribution |  | 65 | - | - | - | - | - | - | - | - | 68 | 71 |
| Water Storage |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Toilets |  | - | - | - | - | - | - | - | - | - | - | - |
| Sewerage |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm Water Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | 9000 | 9500 | - | - | - | - | - | - | 9500 | 9441 | 9885 |
| Recycling |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Disposal (Landfill Sites) |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Removal |  | 9000 | 9500 | - | - | - | - | - | - | 9500 | 9441 | 9885 |
| Street Cleaning |  | - | - | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Air Transport |  | - | - | - | - | - | - | - | - | - | - | - |
| Forestry |  | - | - | - | - | - | - | - | - | - | - | - |
| Licensing and Regulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Tourism |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Functional | 3 | 286339 | 305144 | - | - | - | - | - | - | 305144 | 296444 | 311475 |
| Surplus/ (Deficiti) for the year |  | 94004 | 100741 | - | - | - | 62902 | - | 2902 | 163643 | 104636 | 9641 |


| Vote Description | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year 2024/25 | Budget Year 2025/26 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [Insert departmental structure etc] <br> R thousands |  | Original Budget <br> A | Prior Adjusted $3$ A1 | Accum. Funds <br> 4 <br> B | Multi-year capital 5 C | Unfore. <br> Unavoid. <br> 6 <br> D | Nat. or Prov. <br> Govt <br> 7 <br> E | Other Adjusts. <br> 8 F | Total Adjusts. $9$ G | Adjusted Budget <br> 10 <br> H | Adjusted Budget | Adjusted Budget |
| Revenue by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE AND COUNCIL |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-BUDGET AND TREASURY |  | 353710 | 388783 | - | - | - | 62902 | - | 62902 | 451685 | 373141 | 378643 |
| Vote 3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-PLANNING AND DEVELOPMENT |  | 2997 | 3005 | - | - | - | - | - | - | 3005 | 3144 | 3291 |
| Vote 5-COMMUNITY AND SOCIAL SERVICES |  | 519 | 519 | - | - | - | - | - | - | 519 | 544 | 569 |
| Vote 6 - SPORT AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - Waste management |  | 5200 | 5200 | - | - | - | - | - | - | 5200 | 5455 | 5711 |
| Vote 8 - WASTE WATER MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - ROADS AND TRANSPORT |  | 17918 | 8379 | - | - | - | - | - | - | 8379 | 18796 | 19679 |
| Vote 10-WATER |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-ELECTRICITY DISTRIBUTION |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15- |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote | 2 | 380343 | 405885 | - | - | - | 62902 | - | 62902 | 468787 | 401079 | 407894 |
| Expenditure by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE AND COUNCIL |  | 49458 | 49233 | - | - | - | - | - | - | 49233 | 51836 | 54272 |
| Vote 2-BUDGET AND TREASURY |  | 141898 | 155817 | - | - | - | - | - | - | 155817 | 148851 | 155847 |
| Vote 3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-PLANNING AND DEVELOPMENT |  | 16366 | 16226 | - | - | - | - | - | - | 16226 | 17167 | 17974 |
| Vote 5-COMMUNITY AND SOCIAL SERVICES |  | 46405 | 51000 | - | - | - | - | - | - | 51000 | 47630 | 50967 |
| Vote 6 - SPORT AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - WASTE MANAGEMENT |  | 9000 | 9500 | - | - | - | - | - | - | 9500 | 9441 | 9885 |
| Vote 8 - WASTE WATER MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - ROADS AND TRANSPORT |  | 22148 | 22369 | - | - | - | - | - | - | 22369 | 20401 | 21360 |
| Vote 10-WATER |  | 65 | - | - | - | - | - | - | - | 65 | 68 | 71 |
| Vote 11 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-ELECTRICITY DISTRIBUTION |  | 1000 | 1000 | - | - | - | - | - | - | 1000 | 1049 | 1098 |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15- |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote | 2 | 286339 | 305144 | - | - | - | - | - | - | 305209 | 296444 | 311475 |
| Surplus/ (Deficit) for the year | 2 | 94004 | 100741 | - | - | - | 62902 | - | 62902 | 163578 | 104636 | 96419 |

LIM335 Maruleng - Table B3 Adjustments Budget Financial Performance (revenue and expenditure by municipal vote) - B - 2023/07/27

| Vote Description ${ }^{\text {Insert departmental structure etc] }}$ | Ref | 2023124 |  |  |  |  |  |  |  |  | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | $\begin{array}{\|c\|} \hline \text { Prior Adjusted } \\ 3 \\ \text { A1 } \\ \hline \end{array}$ | Accum. Funds <br> 4 <br> B | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 5 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. 6 D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 7 \\ \mathrm{E} \end{gathered}$ | Other Adjusts. $\begin{aligned} & 8 \\ & \mathrm{~F} \end{aligned}$ | Total Adjusts. $9$ G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 10 \\ \text { H } \end{gathered}$ |  |  |
| Revenue by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTVE AND COUNCIL |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.1 - Mayor and Council |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.2 - Municipal Manager |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.3. |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.5. |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| $1.7-$ |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.8. |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-budget and treasury |  | 353710 | 388783 | - | - | - | 62902 | - | 62902 | 451685 | 373141 | 378643 |
| 2.1 - Cost to chief financial officer |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.2- Professional fees |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.3- Finance and Admin |  | 353710 | 388783 | - | - | - | 62902 | - | 62902 | 451685 | 373141 | 378643 |
| 2.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.1 - Human resources |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.2- Information Technology |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.3- Property Serices |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.4-Other Admin |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-PLANNING AND DEVELOPMENT |  | 2997 | 3005 | - | - | - | - | - | - | 3005 | 3144 | 3291 |
| 4.1 - Economic |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.2- Development Planning |  | 2997 | 3005 | - | - | - | - | - | - | 3005 | 3144 | 3291 |
| 4.3- Town Planning / Building Enforcement |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.4-Licensing and Regualions |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-COMMUNITY AND SOCIAL SERVICES |  | 519 | 519 | - | - | - | - | - | - | 519 | 544 | 569 |
| 5.1-Librares and Archives |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.2-Museum and Art Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.3- Community Halls and Facilities |  | 519 | 519 | - | - | - | - | - | - | 519 | 544 | 569 |
| 5.4-Cemetries |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.5- Child Care |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.6-Aged Care |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.7- Other Community |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.8- Other Social |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 - SPORT AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.1 - Sport Grounds |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.2 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.10 - |  |  | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - Waste management |  | 5200 | 5200 | - | - | - | - | - | - | 5200 | 5455 | 5711 |
| 7.1- Solid Waste |  | 5200 | 5200 | - | - | - | - | - | - | 5200 | 5455 | 5711 |
| 7.2- |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.4- |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - WASTE WATER MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.1 - Sewerage |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.2 - Storm Water Management |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.3- Public Toilets |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.6 - |  |  |  |  |  |  |  |  |  | - | - | - |

LIM335 Maruleng - Table B3 Adjustments Budget Financial Performance (revenue and expenditure by municipal vote) - B - 2023/07/27

| Vote Description[Insertdepartmental structure etc] | Ref | 2023124 |  |  |  |  |  |  |  |  | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | $\begin{gathered} \text { Accum. Funds } \\ 4 \\ \text { B } \end{gathered}$ | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 5 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. 6 D | ```Nat. or Prov. Govt 7 E``` | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 10 \\ \text { H } \end{gathered}$ |  |  |
| 8.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.9 - |  | - | - | - | - | - | - | - | - | - | - |  |
| 8.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - ROADS AND TRANSPORT |  | 17918 | 8379 | - | - | - | - | - | - | 8379 | 18796 | 19679 |
| 9.1 - Roads |  | 17918 | 8379 | - | - | - | - | - | - | 8379 | 18796 | 19679 |
| 9.2-Public Busses |  | - | - | - | - | - | - | - | - | - | - | - |
| 9.3- Parking Garages |  | - | - | - | - | - | - | - | - | - | - | - |
| 9.4-Licensing and Testing |  | - | - | - | - | - | - | - | - | - | - |  |
| 9.5 - Others |  | - | - | - | - | - | - | - | - | - | - |  |
| 9.6 - |  | - | - | - | - | - | - | - | - | - | - |  |
| 9.7 - |  | - | - | - | - | - | - | - | - | - | - |  |
| 9.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 9.9. |  | - | - | - | - | - | - | - | - | - | - | - |
| 9.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10-WATER |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.1-Water Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.2-Water Storage |  | - | - | - | - | - | - | - | - | - | - |  |
| 10.3 . |  | - | - | - | - | - | - | - | - | - | - |  |
| 10.4 - |  | - | - | - | - | - | - | - | - | - | - |  |
| 10.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.10- |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.1-Other |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.2-Street Lighting |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.3. |  | - | - | - | - | - | - | - | - | - | - |  |
| 11.4 - |  | - | - | - | - | - | - | - | - | - | - |  |
| 11.5 |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.8. |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - ELECTRICITY DISTRIBUTION |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.1 - Electricity Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.2 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.3. |  | - | - | - | - | - | - | - | - | - | - |  |
| 12.4 - |  | - | - | - | - | - | - | - | - | - | - |  |
| 12.5 . |  | - | - | - | - | - | - | - | - | - | - |  |
| 12.6 - |  | - | - | - | - | - | - | - | - | - | - |  |
| 12.7 - |  | - | - | - | - | - | - | - | - | - | - |  |
| 12.8 - |  | - | - | - | - | - | - | - | - | - | - |  |
| 12.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13. |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.1 - |  | - | - | - | - | - | - | - | - | - | - |  |
| 13.2 - |  | - | - | - | - | - | - | - | - | - | - |  |
| 13.3 - |  | - | - | - | - | - | - | - | - | - | - |  |
| 13.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14. |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.1 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.2 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.3 - |  | - | - | - | - | - | - | - | - | - | - |  |
| 14.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.5 - |  | - | - | - | - | - | - | - | - | - | - |  |
| 14.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.8. |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15. |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.1 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.2 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.3. |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.4. |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.7 - |  | - | - | - | - | - | - | - | - | - | - |  |
| 15.8 - |  | - | - | - | - | - | - | - | - | - | - |  |
| 15.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.10 - |  | - |  | - | - | - |  | - | - |  |  | - |
| Total Revenue by Vote | 2 | 380343 | 405885 | - | - | - | 62902 | - | 62902 | 468787 | 401079 | 407894 |
| Expenditure by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE AND COUNCIL |  | 49458 | 49233 | - | - | - | - | - | - | 49233 | 51836 | 54272 |
| 1.1- Mayor and Council |  | 18409 | 18207 | - | - | - | - | - | - | 18207 | 19266 | 20171 |

LIM335 Maruleng - Table B3 Adjustments Budget Financial Performance (revenue and expenditure by municipal vote) - B - 2023/07/27

| Vote Description <br> [Insert departmental structure etc] | Ref | $2023 / 24$ |  |  |  |  |  |  |  |  | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget A A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 5 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. 6 D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 10 \\ \text { H } \end{gathered}$ |  |  |
| 1.2-Municipal Manager |  | 31049 | 31026 | - | - | - | - | - | - | 31026 | 32570 | 34101 |
| 1.3. |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.8. |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| $1.10-$ |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-BUDGET AND TREASURY |  | 141898 | 155817 | - | - | - | - | - | - | 155817 | 148851 | 155847 |
| 2.1- Cost to chief financial officer |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.2-Professional fees |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.3- - Finance and Admin |  | 141898 | 155817 | - | - | - | - | - | - | 155817 | 148851 | 155847 |
| 2.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.1-Human resources |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.2 - Information Technology |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.3- Property Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.4-Other Admin |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.5 |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-PLANNING AND DEVELOPMENT |  | 16366 | 16226 | - | - | - | - | - | - | 16226 | 17167 | 17974 |
| 4.1- Economic |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.2 - Development Planning |  | 16366 | 16226 | - | - | - | - | - | - | 16226 | 17167 | 17974 |
| 4.3-Town Planning / Building Enforcement |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.4- Licensing and Regualions |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.5. |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-COMMUNITY AND SOCIAL SERVICES |  | 46405 | 51000 | - | - | - | - | - | - | 51000 | 47630 | 50967 |
| 5.1 - Librares and Archives |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.2-Museum and Art Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.3-Community Halls and Facilities |  | 46405 | 51000 | - | - | - | - | - | - | 51000 | 47630 | 50967 |
| 5.4-Cemetries |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.5- Child Care |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.6-Aged Care |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.7-Other Community |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.8-Other Social |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6-SPORT AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.1-Sport Grounds |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.2 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.9. |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - Waste management |  | 9000 | 9500 | - | - | - | - | - | - | 9500 | 9441 | 9885 |
| 7.1 - Solid Waste |  | 9000 | 9500 | - | - | - | - | - | - | 9500 | 9441 | 9885 |
| 7.2 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.6 |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.9. |  | - | - | - | - | - | - | - | - | - | - | - |
| $7.10-$ |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - WASte WAter management |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.1- Sewerage |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.2-Storm Water Management |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.3- Public Toilets |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| $8.8 \text { - }$ |  | - | - | - | - | - | - | - | - | - | - | - |

LIM335 Maruleng - Table B3 Adjustments Budget Financial Performance (revenue and expenditure by municipal vote) - B - 2023/07/27

| Vote Description | Ref | 2023/24 |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & 2025 / 26 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 5 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 10 \\ \text { H } \end{gathered}$ | Adjusted Budget | Adjusted Budget |
| 8.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9-ROADS AND TRANSPORT |  | 22148 | 22369 | - | - | - | - | - | - | 22369 | 20401 | 21360 |
| 9.1 - Roads |  | 22148 | 22369 | - | - | - | - | - | - | 22369 | 20401 | 21360 |
| 9.2 - Public Busses |  | - | - | - | - | - | - | - | - | - | - | - |
| 9.3 - Parking Garages |  | - | - | - | - | - | - | - | - | - | - | - |
| 9.4- Licensing and Testing |  | - | - | - | - | - | - | - | - | - | - | - |
| 9.5 - Others |  | - | - | - | - | - | - | - | - | - | - | - |
| 9.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 9.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 9.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 9.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 9.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - WATER |  | 65 | - | - | - | - | - | - | - | - | 68 | 71 |
| 10.1-Water Distribution |  | 65 | - | - | - | - | - | - | - | - | 68 | 71 |
| 10.2 - Water Storage |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.1 - Other |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.2 - Street Lighting |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.4. |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-ELECTRICITY DISTRIBUTION |  | 1000 | 1000 | - | - | - | - | - | - | 1000 | 1049 | 1098 |
| 12.1-Electricity Distribution |  | 1000 | 1000 | - | - | - | - | - | - | 1000 | 1049 | 1098 |
| 12.2 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.8. |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13. |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.1 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.2 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14. |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.1 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.2 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15. |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.1 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.2 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote | 2 | 286339 | 305144 | - | - | - | - | - | - | 305144 | 296444 | 311475 |
| Surplus ( (Deficit) for the year | 2 | 94004 | 100741 | - | - | - | 62902 | - | 62902 | 163643 | 104636 | 96419 |

LIM335 Maruleng - Table B4 Adjustments Budget Financial Performance (revenue and expenditure) - 2023/07/27

| R thousands ${ }^{\text {Description }}$ | Ref | 2023/24 |  |  |  |  |  |  |  |  | $\begin{array}{\|l} \text { Budget Year } \\ \text { 2024/25 } \end{array}$ | $\begin{aligned} & \text { Budget Year } \\ & 2025 / 26 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted | $\left\lvert\, \begin{gathered} \text { Accum. Funds } \\ 4 \\ \text { B } \end{gathered}\right.$ | Multi-year capital 5 C | Unfore. Unavoid. 6 | $\begin{array}{\|c} \hline \text { Nat. or Prov. } \\ \text { Govt } \\ 7 \\ \text { E } \\ \hline \end{array}$ | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H | Adjusted Budget | Adjusted Budget |
| Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |
| Exchange Revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Service charges - Electricity | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - Water | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - Waste Water Management | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - Waste Management | 2 | 5200 | 5200 | - | - | - | - | - | - | 5200 | 5455 | 5711 |
| Sale of Goods and Rendering of Services |  | 3414 | 3558 | - | - | - | - | - | - | 3558 | 3581 | 3749 |
| Agency services |  | 14089 | 4000 | - | - | - | - | - | - | 4000 | 14779 | 15474 |
| Interest |  | - | - | - | - | - | - | - | - | - | - | - |
| Interest earned from Receivables |  | 4940 | 3000 | - | - | - | - | - | - | 3000 | 5182 | 5426 |
| Interest earned from Current and Non Current Assets |  | 7000 | 8500 | - | - | - | - | - | - | 8500 | 7343 | 7688 |
| Dividends |  | - | - | - | - | - | - | - | - | - | - | - |
| Rent on Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Rental from Fixed Assets |  | 468 | 468 | - | - | - | - | - | - | 468 | 491 | 514 |
| Licence and permits |  | 2700 | 2700 | - | - | - | - | - | - | 2700 | 2832 | 2965 |
| Operational Revenue |  | 483 | 408 | - | - | - | - | - | - | 408 | 506 | 530 |
| Non-Exchange Revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates | 2 | 132444 | 162850 | - | - | - | - | - | - | 162850 | 138934 | 145464 |
| Surcharges and Taxes |  | - | - | - | - | - | - | - | - | - | - | - |
| Fines, penalties and forfeits |  | 759 | 1309 | - | - | - | - | - | - | 1309 | 796 | 834 |
| Licences or permits |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfer and subsidies - Operational |  | 168133 | 169702 | - | - | - | - | - | - | 169702 | 178729 | 175295 |
| Interest |  | 9342 | 12782 | - | - | - | - | - | - | 12782 | 9800 | 10260 |
| Fuel Levy |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Revenue |  | - | - | - | - | - | - | - | - | - | - | - |
| Gains on disposal of Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Gains |  | - | - | - | - | - | - | - | - | - | - | - |
| Discontinued Operations |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue (excluding capital transfers and contributions) |  | 348971 | 374476 | - | - | - | - | - | - | 374476 | 368428 | 373910 |
| Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 101015 | 100067 | - | - | - | - | - | - | 100067 | 103132 | 107980 |
| Remuneration of councillors |  | 12246 | 12143 | - | - | - | - | - | - | 12143 | 12801 | 13402 |
| Bulk purchases - electricity |  | 1000 | 1000 | - | - | - | - | - | - | 1000 | 1049 | 1098 |
| Inventory consumed |  | 5200 | 6600 | - | - | - | - | - | - | 6600 | 5455 | 5711 |
| Debt impairment |  | 24500 | 28500 | - | - | - | - | - | - | 28500 | 25700 | 26908 |
| Depreciation and amortisation |  | 32257 | 32257 | - | - | - | - | - | - | 32257 | 33837 | 35428 |
| Interest |  | 850 | 2100 | - | - | - | - | - | - | 2100 | 892 | 934 |
| Contracted services |  | 52110 | 61775 | - | - | - | - | - | - | 61775 | 53614 | 57233 |
| Transfers and subsidies |  | - | - | - | - | - | - | - | - | - | - | - |
| Irrecoverable debts written off |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational costs |  | 56412 | 59203 | - | - | - | - | - | - | 59203 | 59176 | 61957 |
| Losses on disposal of Assets |  | 750 | 1500 | - | - | - | - | - | - | 1500 | 787 | 824 |
| Other Losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure |  | 286339 | 305144 | - | - | - | - | - | - | 305144 | 296444 | 311475 |
| Surplus/(Deficit) |  | 62632 | 69332 | - | - | - | - | - | - | 69332 | 71985 | 62435 |
| Transers and subsidies - capital (monetary allocations) |  | 31372 | 31409 | - | - | - | 62902 | - | 62902 | 94311 | 32651 | 33984 |
| Transfers and subsidies - capital (in-kind - all) |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficiti) before taxation |  | 94004 | 100741 | - | - | - | 62902 | - | 62902 | 163643 | 104636 | 96419 |
| Income Tax |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) after taxation |  | 94004 | 100741 | - | - | - | 62902 | - | 62902 | 163643 | 104636 | 96419 |
| Share of Surplus/Deficit attributable to Joint Venture |  | - | - | - | - | - | - | - | - | - | - | - |
| Share of Surplus/Deficit attributable to Minorities |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus(Deficit) attributable to municipality |  | 94004 | 100741 | - | - | - | 62902 | - | 62902 | 163643 | 104636 | 96419 |
| Share of Surplus/Deficititatributable to Associate |  | - | - | - | - | - | - | - | - | - | - | - |
| Intercompany/Parent subsidiary transactions |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/ (Deficit) for the year | 1 | 94004 | 100741 | - | - | - | 62902 | - | 62902 | 163643 | 104636 | 96419 |



LIM335 Maruleng - Table B5 Adjustments Capital Expenditure Budget by vote and funding - B - 2023/07/27

| Vote Description <br> [Insert departmental structure etc] R thousands | Ref | 2023124 |  |  |  |  |  |  |  |  | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | ```Multi-year capital 5 C``` | Unfore. Unavoid. 6 D | ```Nat. or Prov. Govt 7 E``` | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 10 \\ \text { H } \end{gathered}$ |  |  |
| Capital expenditure - Municipal Vote |  |  |  |  |  |  |  |  |  |  |  |  |
| Multi-year expenditure appropriation | 2 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - ExECutive and council |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.1- Mayor and Council |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.2- Municipal Manager |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.4 |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.6 |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.7. |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.8. |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2- BUDGET AND TREASURY |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.1 - Cost to chief financial officer |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.2- Professional fees |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.3- - Finance and Admin |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.5 |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.1- - - uman resources |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.2- Information Technology |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.3 - Property Sevices |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.4-Other Admin |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.5 |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-PLANNING AND DEVELOPMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.1- Economic |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.2- Development Planning |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.3- Town Planning / Builiding Enforcement |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.4- Licensing and Regualions |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.6. |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-COMMUNITY AND SOCIAL SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.1 - Libraries and Archives |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.2 - Museum and Att Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.3-Community Halls and Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.4-Cemetries |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.5-Child Care |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.6 - Aged Care |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.7-Other Community |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.8 - Other Social |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6-SPORT AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.1-Sport Grounds |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.2 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - Waste management |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.1- Solid Waste |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.2 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.4. |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| $7.7-$ |  | - | - | - | - | - | - |  | - | - | - | - |
| 7.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - WASte WATER MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.1- Sewerage |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.2-Storm Water Management |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.3- Public Toiets |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.5 - |  |  |  |  |  |  |  |  |  |  | - | - |



LIM335 Maruleng - Table B5 Adjustments Capital Expenditure Budget by vote and funding - B - 2023/07/27

| Vote Description <br> [Insert departmental structure etc] | Ref | 2023124 |  |  |  |  |  |  |  |  | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | ```Multi-year capital 5 C``` | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 10 \\ \text { H } \end{gathered}$ |  |  |
| Vote 1-EXECUTVE AND COUNCIL |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.11 - Mayor and Council |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.2-Municipal Manager |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.5 |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.6 |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.8. |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| $1.10-$ |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-BUDGET AND TREASURY |  | 11600 | 10600 | - | - | - | - | - | - | 10600 | 4690 | 9470 |
| 2.1- Cost to chief financial officer |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.2-Professional fees |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.3- Finance and Admin |  | 11600 | 10600 | - | - | - | - | - | - | 10600 | 4690 | 9470 |
| 2.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.1-Human resources |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.2 - Information Technology |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.3- Property Serices |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.4-Other Admin |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-PLANNING AND DEVELOPMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.1-Economic |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.2- Development Planning |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.3-Town Planning / Building Enforcement |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.4-Licensing and Regualions |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-COMMUNITY AND SOCIAL SERVICES |  | 7450 | 2250 | - | - | - | - | - | - | 2250 | 1570 | 1678 |
| 5.1 - Librares and Acrhives |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.2-Museum and Art Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.3-Community Halls and Facilities |  | 7450 | 2250 | - | - | - | - | - | - | 2250 | 1570 | 1678 |
| 5.4-Cemetries |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.5- Child Care |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.6-Aged Care |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.7- Other Community |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.8 - Other Social |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 - SPORT AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.1 - Sport Grounds |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.2 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - Waste management |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.1 - Solid Waste |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.2 |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.4. |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.5 |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.8 |  | - | - | - | - | - | - | - | - | - | - | - |
| 7.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| $7.10-$ |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - WASte WAter management |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.1 - Sewerage |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.2 - Storm Water Management |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.3-Public Toiets |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.5 |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.7 - |  |  |  |  |  |  |  |  |  |  | - | - |


| Vote Description <br> [Insert departmental structure etc] | Ref | 2023124 |  |  |  |  |  |  |  |  | Budget Year <br> 2024/25 | $\begin{aligned} & \text { Budget Year } \\ & 2025 / 26 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 3 <br> A1 | Accum. Funds $\begin{aligned} & 4 \\ & B \end{aligned}$ | Multi-year capital 5 C | Unfore. Unavoid. 6 D | ```Nat. or Prov. Govt 7 E``` | Other Adjusts. $\begin{aligned} & 8 \\ & F \end{aligned}$ | Total Adjusts. $9$ <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 10 \\ \text { H } \end{gathered}$ | Adjusted Budget | Adjusted Budget |
| 8.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 8.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - ROADS AND TRANSPORT |  | 148866 | 156216 | - | - | - | 54697 | 0 | 54697 | 210913 | 112353 | 131488 |
| 9.1 - Roads |  | 148866 | 156216 | - | - | - | 54697 | 0 | 54697 | 210913 | 112353 | 131488 |
| 9.2 - Public Busses |  | - | - | - | - | - | - | - | - | - | - | - |
| 9.3- Parking Garages |  | - | - | - | - | - | - | - | - | - | - | - |
| 9.4- Licensing and Testing |  | - | - | - | - | - | - | - | - | - | - | - |
| 9.5 - Others |  | - | - | - | - | - | - | - | - | - | - | - |
| 9.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 9.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 9.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 9.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 9.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10-water |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.1 -Water Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.2 - Water Storage |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.1 - Other |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.2-Street Lighting |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.3- |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.4. |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.5- |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-ELECTRICITY DISTRIBUTION |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.1- Electricity Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.2 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13. |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.1 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.2 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.4. |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.5- |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14. |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.1 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.2 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.8. |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15. |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.1 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.2 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total |  | 167916 | 169066 | - | - | - | 54697 | 0 | 54697 | 223763 | 118613 | 142636 |
| Total Capital Expenditure |  | 167916 | 170462 | - | - | - | 54697 | 0 | 54697 | 225160 | 118613 | 142636 |


| R thousands Description | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year 2024/25 | Budget Year 2025/26 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted 3 A1 | Accum. <br> Funds <br> 4 <br> B | $\begin{gathered} \hline \begin{array}{c} \text { Multi-year } \\ \text { capital } \end{array} \\ 5 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 7 E | Other <br> Adjusts. <br> 8 <br> F. | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H | Adjusted <br> Budget | Adjusted Budget |
| ASSETS |  |  |  |  |  |  |  |  |  |  |  |  |
| Current assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash and cash equivalents |  | 93679 | 97907 | - | - | - | 8205 | (0) | 8205 | 106112 | 80037 | 41491 |
| Trade and other receivables from exchange transactions | 1 | 43576 | 41026 | - | - | - | - | - | - | 41026 | 40608 | 37671 |
| Receivables from non-exchange transactions | 1 | 72843 | 75393 | - | - | - | - | - | - | 75393 | 120539 | 174524 |
| Current portion of non-current receivables | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Inventory |  | 2532 | 1132 | - | - | - | - | - | - | 1132 | 4546 | 13775 |
| VAT |  | 20109 | 20109 | - | - | - | - | - | - | 20109 | 20109 | 20109 |
| Other current assets |  | 47 | 47 | - | - | - | - | - | - | 47 | 47 | 47 |
| Total current assets |  | 232786 | 235615 | - | - | - | 8205 | (0) | 8205 | 243819 | 265887 | 287617 |
| Non current assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Investments |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment property |  | 11352 | 11352 | - | - | - | - | - | - | 11352 | 11352 | 11352 |
| Property, plant and equipment | 3 | 1003522 | 1007718 | - | - | - | - | 54697 | 54697 | 1062416 | 1088326 | 1195536 |
| Biological assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Living and non-living resources |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | 417 | 417 | - | - | - | - | - | - | 417 | 417 | 417 |
| Intangible assets |  | 1671 | 21 | - | - | - | - | - | - | 21 | 1642 | 1640 |
| Trade and other receivables from exchange transactions |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-current receivables from non-exchange transactions |  | - | - | - | - | - | - | - | - | - | - | - |
| Other non-current assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Total non current assets |  | 1016963 | 1019509 | - | - | - | - | 54697 | 54697 | 1074207 | 1101738 | 1208946 |
| TOTAL ASSETS |  | 1249749 | 1255124 | - | - | - | 8205 | 54697 | 62902 | 1318026 | 1367625 | 1496563 |
| LIABILITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Current liabilities |  |  |  |  |  |  |  |  |  |  |  |  |
| Bank overdraft |  | - | - | - | - | - | - | - | - | - | - | - |
| Financial liabilities |  | 2473 | 3279 | - | - | - | - | - | - | 3279 | 2473 | 2473 |
| Consumer deposits |  | 2043 | 2043 | - | - | - | - | - | - | 2043 | 2043 | 2043 |
| Trade and other payables from exchange transactions |  | 76163 | 73995 | - | - | - | - | - | - | 73995 | 91254 | 125723 |
| Trade and other payables from non-exchange transactions |  | - | - | - | - | - | - | - | - | - | - | - |
| Provisions |  | 20454 | 20454 | - | - | - | - | - | - | 20454 | 20454 | 20454 |
| VAT |  | - | - | - | - | - | - | - | - | - | - | - |
| Other current liabilities |  | 1182 | 1182 | - | - | - | - | - | - | 1182 | 1182 | 1182 |
| Total current liabilities |  | 102315 | 100952 | - | - | - | - | - | - | 100952 | 117406 | 151874 |
| Non current liabilities |  |  |  |  |  |  |  |  |  |  |  |  |
| Borrowing | 1 | 960 | 960 | - | - | - | - | - | - | 960 | 960 | 960 |
| Provisions | 1 | 2736 | 2736 | - | - | - | - | - | - | 2736 | 2736 | 2736 |
| Long term portion of trade payables |  | - | - | - | - | - | - | - | - | - | - | - |
| Other non-current liabilities |  | 158 | 158 | - | - | - | - | - | - | 158 | 158 | 158 |
| Total non current liabilities |  | 3854 | 3854 | - | - | - | - | - | - | 3854 | 3854 | 3854 |
| TOTAL LIABILITIES |  | 106168 | 104806 | - | - | - | - | - | - | 104806 | 121259 | 155728 |
| NET ASSETS | 2 | 1143580 | 1150318 | - | - | - | 8205 | 54697 | 62902 | 1213220 | 1246366 | 1340835 |
| COMMUNITY WEALTH/EQUITY |  |  |  |  |  |  |  |  |  |  |  |  |
| Accumulated Surplus/(Deficit) |  | 1145430 | 1152168 | - | - | - | 62902 | - | 62902 | 1215070 | 1248216 | 1342785 |
| Funds and Reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL COMMUNITY WEALTH/EQUITY |  | 1145430 | 1152168 | - | - | - | 62902 | - | 62902 | 1215070 | 1248216 | 1342785 |

LIM335 Maruleng - Table B7 Adjustments Budget Cash Flows - 2023/07/27

| R Description | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget |  |  |
|  |  |  | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |  |  |
|  |  | A | A1 | B | C | D | E | F | G | H |  |  |
| CASH FLOW FROM OPERATING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 86089 | 117935 | - | - | - | - | - | - | 117935 | 86089 | 86089 |
| Service charges |  | 3640 | 250 | - | - | - | - | - | - | 250 | 3640 | 3640 |
| Other revenue |  | 21162 | 11143 | - | - | - | - | - | - | 11143 | 22199 | 23242 |
| Transfers and Subsidies - Operational | 1 | 166283 | 167852 | - | - | - | - | - | - | 167852 | 176879 | 173345 |
| Transfers and Subsidies - Capital | 1 | 31372 | 31409 | - | - | - | 62902 | - | 62902 | 94311 | 32651 | 33984 |
| Interest |  | 7000 | 8500 | - | - | - | - | - | - | 8500 | 7343 | 7688 |
| Dividends |  | - | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Suppliers and employees |  | (223 011) | (237 028) | - | - | - | - | - | - | (237 028) | $(223043)$ | (223 075) |
| Finance charges |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and Subsidies | 1 | - | - | - | - | - | - | - | - | - | - | - |
| NET CASH FROM/(USED) OPERATING ACTIVITIES |  | 92535 | 100060 | - | - | - | 62902 | - | 62902 | 162962 | 105758 | 104913 |
| CASH FLOWS FROM INVESTING ACTIVITIES Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Proceeds on disposal of PPE |  | (750) | (1500) | - | - | - | - | - | - | (1500) | (787) | (824) |
| Decrease (increase) in non-current receivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current investments |  | - | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets |  | (167 916) | (170 462) | - | - | - | (54 697) | (0) | (54 697) | (225 160) | (118613) | (142 636) |
| NET CASH FROM/(USED) INVESTING ACTIVITIES |  | (168 666) | (171 962) | - | - | - | (54 697) | (0) | (54 697) | $(226660)$ | (119 399) | (143 459) |
| CASH FLOWS FROM FINANCING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Short term loans |  | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing long term/refinancing _ _ _ _ |  | - | - | - | - | - | - | - | - | - | - | - |
| Increase (decrease) in consumer deposits |  | - | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Repayment of borrowing |  | - | - | - | - | - | - | - | - | - | - | - |
| NET CASH FROM/(USED) FINANCING ACTIVITIES |  | - | - | - | - | - | - | - | - | - | - | - |
| NET INCREASE/ (DECREASE) IN CASH HELD |  | (76 131) | (71 903) | - | - | - | 8205 | (0) | 8205 | (63 698) | (13641) | (38 546) |
| Cash/cash equivalents at the year begin: | 2 | 169810 | 169810 | - | - | - | - | - | - | 169810 | 93679 | 80037 |
| Cash/cash equivalents at the year end: | 2 | 93679 | 97907 | - | - | - | 8205 | (0) | 8205 | 106112 | 80037 | 41491 |



| R thousands Description | Ref | 2023/24 |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & \text { 2024/25 } \end{aligned}$ | Budget Year 2025/26 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted 7 A1 | Accum. Funds 8 B | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 9 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. <br> 10 D | Nat. or Prov. Govt 11 E | Other Adjusts. 12 F | Total Adjusts. $\begin{array}{r} 13 \\ G \end{array}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 14 \\ \text { H } \end{gathered}$ | Adjusted Budget | Adjusted Budget |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 9000 | 8100 | - | - | - | - | - | - | 8100 | - | - |
| Community Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets | 6 | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | 250 | 2500 |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Mature |  | - | - | - | - | - | - | - | - | - | - | - |
| Immature |  | - | - | - | - | - | - | - | - | - | - | - |
| Living Resources |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure to be adjusted | 4 | 167916 | 170462 | - | - | - | - | 54697 | 54697 | 225160 | 118613 | 142636 |
| Roads Infrastructure |  | 145716 | 151962 | - | - | - | - | 54697 | 54697 | 206660 | 112073 | 130766 |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 3550 | 3550 | - | - | - | - | - | - | 3550 | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 149266 | 155512 | - | - | - | - | 54697 | 54697 | 210210 | 112073 | 130766 |
| Community Facilities |  | 5800 | 4000 | - | - | - | - | - | - | 4000 | 1500 | 2000 |
| Sport and Recreation Facilities |  | 1000 | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 6800 | 4000 | - | - | - | - | - | - | 4000 | 1500 | 2000 |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 3000 | 2000 | - | - | - | - | - | - | 2000 | 970 | 3250 |
| Furniture and Office Equipment |  | 1200 | 1300 | - | - | - | - | - | - | 1300 | 1420 | 1420 |
| Machinery and Equipment |  | 150 | 150 | - | - | - | - | - | - | 150 | 150 | 200 |
| Transport Assets |  | 7500 | 7500 | - | - | - | - | - | - | 7500 | 2500 | 5000 |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Mature |  | - | - | - | - | - | - | - | - | - | - | - |
| Immature |  | - | - | - | - | - | - | - | - | - | - | - |
| Living Resources |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL CAPITAL EXPENDITURE to be adjusted | 4 | 167916 | 170462 | - | - | - | - | 54697 | 54697 | 225160 | 118613 | 142636 |
| ASSET REGISTER SUMMARY - PPE (WDV) | 5 | 752052 | 747430 | - | - | - | - | 8044 | 8044 | 755473 | 741632 | 727552 |
| Roads Infrastructure |  | 529786 | 527013 | - | - | - | - | 8044 | 8044 | 535057 | 544208 | 551544 |
| Storm water Infrastructure |  | 15061 | 15061 | - | - | - | - | - | - | 15061 | 15061 | 15061 |
| Electrical Infrastructure |  | 2165 | 2165 | - | - | - | - | - | - | 2165 | 2165 | 2165 |
| Water Supply Infrastructure |  |  |  | - | - | - | - | - | - | - | - | - |


| R thousands ${ }^{\text {Description }}$ | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year <br> 2024/25 | $\begin{aligned} & \text { Budget Year } \\ & \text { 2025/26 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget A | Prior Adjusted 7 A1 | Accum. <br> Funds <br> 8 <br> B | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 9 \\ \text { C } \\ \hline \end{gathered}$ | Unfore. Unavoid. <br> 10 <br> D | Nat. or Prov. <br> Govt <br> 11 <br> E | $\begin{gathered} \text { Other } \\ \text { Adjusts. } \\ 12 \\ \text { F } \\ \hline \end{gathered}$ | Total Adjusts. <br> 13 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 14 \\ \text { H } \\ \hline \end{gathered}$ | Adjusted Budget | Adjusted Budget |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | 11 | 11 | - | - | - | - | - | - | 11 | 11 | 11 |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 547023 | 544250 | - | - | - | - | 8044 | 8044 | 552293 | 561444 | 568781 |
| Community Assets |  | 92878 | 91578 | - | - | - | - | - | - | 91578 | 76857 | 60084 |
| Heritage Assets |  | 417 | 417 | - | - | - | - | - | - | 417 | 417 | 417 |
| Investment properties |  | 11352 | 11352 | - | - | - | - | - | - | 11352 | 11352 | 11352 |
| Other Assets |  | 4218 | 4218 | - | - | - | - | - | - | 4218 | 2342 | 377 |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | 1671 | 21 | - | - | - | - | - | - | 21 | 1642 | 1640 |
| Computer Equipment |  | 5875 | 6875 | - | - | - | - | - | - | 6875 | 3065 | 2329 |
| Furniture and Office Equipment |  | 8626 | 8726 | - | - | - | - | - | - | 8726 | 5010 | 1157 |
| Machinery and Equipment |  | 2558 | 2558 | - | - | - | - | - | - | 2558 | 2430 | 2338 |
| Transport Assets |  | 19108 | 19108 | - | - | - | - | - | - | 19108 | 18747 | 20751 |
| Land |  | 58326 | 58326 | - | - | - | - | - | - | 58326 | 58326 | 58326 |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Living Resources |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL ASSET REGISTER SUMMARY - PPE (WDV) | 5 | 752052 | 747430 | - | - | - | - | 8044 | 8044 | 755473 | 741632 | 727552 |
| EXPENDITURE OTHER ITEMS <br> Depreciation \& asset impairment |  | 32257 | 32257 | - | - | - | - | - | - | 32257 | 33837 | 35428 |
| Repairs and Maintenance by asset class | 3 | 6950 | 8450 | - | - | - | - | - | - | 8450 | 7291 | 7633 |
| Roads Infrastructure |  | 2500 | 3000 | - | - | - | - | - | - | 3000 | 2623 | 2746 |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 300 | 300 | - | - | - | - | - | - | 300 | 315 | 329 |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 2800 | 3300 | - | - | - | - | - | - | 3300 | 2937 | 3075 |
| Community Facilities |  | 200 | 200 | - | - | - | - | - | - | 200 | 210 | 220 |
| Sport and Recreation Faciilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 200 | 200 | - | - | - | - | - | - | 200 | 210 | 220 |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | 900 | 900 | - | - | - | - | - | - | 900 | 944 | 988 |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets |  | 900 | 900 | - | - | - | - | - | - | 900 | 944 | 988 |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | 2050 | 2550 | - | - | - | - | - | - | 2550 | 2150 | 2252 |
| Transport Assets |  | 1000 | 1500 | - | - | - | - | - | - | 1500 | 1049 | 1098 |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals | 6 | - | - | - | - | - | - | - | - | - | - | - |
| Mature |  | - | - | - | - | - | - | - | - | - | - | - |
| Immature |  | - | - | - | - | - | - | - | - | - | - | - |
| Living Resources |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL EXPENDITURE OTHER ITEMS to be adjusted |  | 39207 | 40707 | - | - | - | - | - | - | 40707 | 41128 | 43061 |
| Renewal and upgrading of Existing Assets as \% of total capex Renewal and upgrading of Existing Assets as \% of deprecn" R\&M as a \% of PPE Renewal and upgrading and R\&M as a \% of PPE |  | 16.3\% | 17.3\% |  |  |  |  |  |  | 13.1\% | 8.6\% | 5.3\% |
|  |  | 84.6\% | 91.6\% |  |  |  |  |  |  | 91.6\% | 30.3\% | 21.2\% |
|  |  | 0.9\% | 1.1\% |  |  |  |  |  |  | 1.1\% | 1.0\% | 1.0\% |
|  |  | 4.6\% | 5.1\% |  |  |  |  |  |  | 5.0\% | 2.4\% | 2.1\% |

LIM335 Maruleng - Table B8 Cash backed reserves/accumulated surplus reconciliation - 2023/07/27

| R thousands Description | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year <br> 2024/25 <br> Adjusted <br> Budget | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | ```Multi-year capital 5 C``` | Unfore. Unavoid. <br> 6 <br> D | ```Nat. or Prov. Govt 7 E``` | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \\ 10 \\ \text { H } \end{gathered}$ |  |  |
| Cash and investments available |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash/cash equivalents at the year end | 1 | 93679 | 97907 | - | - | - | 8205 | (0) | 8205 | 106112 | 80037 | 41491 |
| Other current investments > 90 days |  | 0 | 0 | - | - | - | - | - | - | 0 | 0 | 0 |
| Non current assets - Investments | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Cash and investments available: |  | 93679 | 97907 | - | - | - | 8205 | (0) | 8205 | 106112 | 80037 | 41491 |
| Applications of cash and investments |  |  |  |  |  |  |  |  |  |  |  |  |
| Unspent conditional transfers |  | - | - | - | - | - | - | - | - | - | - | - |
| Unspent borrowing |  | - | - | - | - | - | - | - | - | - | - | - |
| Statutory requirements |  | (38 292) | (38 292) | - | - | - | - | - | - | (38 292) | (56 475) | (74 657) |
| Other working capital requirements | 2 | (4985) | (9639) |  |  |  |  | - | - | (9639) | (16 826) | (11 473) |
| Other provisions |  | 21636 | 21636 | - | - | - | - | - | - | 21636 | 21636 | 21636 |
| Long term investments committed |  | - | - |  |  |  |  | - | - | - | - | - |
| Reserves to be backed by cash/investments |  | - | - |  |  |  |  | - | - | - | - | - |
| Total Application of cash and investments: |  | (21 642) | (26 296) | - | - | - | - | - | - | (26 296) | (51 665) | (64 495) |
| Surplus(shortfall) |  | 115320 | 124203 | - | - | - | 8205 | (0) | 8205 | 132408 | 131702 | 105986 |

LIM335 Maruleng - Table B10 Basic service delivery measurement - 2023/07/27

| Description | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Accum. Funds <br> 8 <br> B | Multi-year capital <br> 9 <br> C | Unfore. Unavoid. $\begin{aligned} & 10 \\ & \mathrm{D} \end{aligned}$ | Nat. or Prov. Govt <br> 11 <br> E | Other Adjusts. <br> 12 <br> F | Total Adjusts. <br> 13 <br> G | Adjusted Budget <br> 14 <br> H |  |  |
| Household service targets <br> Water: <br> Piped water inside dwelling <br> Piped water inside yard (but not in dwelling) <br> Using public tap (at least min.service level) <br> Other water supply (at least min.service level) | 2 |  |  |  |  |  |  |  | - | - - - - |  |  |
| Minimum Service Level and Above sub-total <br> Using public tap (< min.service level) <br> Other water supply (< min.service level) <br> No water supply | 3 3,4 | - | - | - | - | - | - | - | - | - - - - | - | - |
| Below Minimum Servic Level sub-total |  | - | - | - | - | - | - | - | - | - | - | - |
| Total number of households <br> Sanitation/sewerage: <br> Flush toilet (connected to sewerage) <br> Flush toilet (with septic tank) <br> Chemical toilet <br> Pit toilet (ventilated) <br> Other toilet provisions (> min.service level) | 5 | - | - | - | - | - | - | - | - - - - - | - - - - - | - | - |
| Minimum Service Level and Above sub-total <br> Bucket toilet <br> Other toilet provisions (< min.service level) <br> No toilet provisions |  | - | - | - | - | - | - | - | - | - | - | - |
| Below Minimum Servic Level sub-total |  | - | - | - | - | - | - | - | - | - | - | - |
| Total number of households <br> Energy: <br> Electricity (at least min. service level) <br> Electricity - prepaid (> min.service level) | 5 | - | - | - | - | - | - | - | - | - | - | - |
| Minimum Service Level and Above sub-total <br> Electricity (<min.service level) <br> Electricity - prepaid (< min. service level) <br> Other energy sources |  | - | - | - | - | - | - | - | - | - - - - | - | - |
| Below Minimum Servic Level sub-total |  | - | - | - | - | - | - | - | - | - | - | - |
| Total number of households <br> Refuse: | 5 | - | - | - | - | - | - | - | - | - | - | - |
| Removed at least once a week (min.service) |  |  |  |  |  |  |  |  | - | - |  |  |
| Minimum Service Level and Above sub-total <br> Removed less frequently than once a week <br> Using communal refuse dump <br> Using own refuse dump <br> Other rubbish disposal <br> No rubbish disposal |  | - | - | - | - | - | - | - | - | - | - | - |
| Below Minimum Servic Level sub-total |  | - | - | - | - | - | - | - | - | - | - | - |
| Total number of households | 5 | - | - | - | - | - | - | - | - | - | - | - |
| Households receiving Free Basic Service <br> Water (6 kilolitres per household per month) <br> Sanitation (free minimum level service) <br> Electricity/other energy ( 50 kwh per household per month) <br> Refuse (removed at least once a week) <br> Informal Settlements | 15 | - <br> - <br> - | - - - - |  | - - - - | - - - - | - | - - - - | $\begin{aligned} & - \\ & - \\ & 10 \\ & - \end{aligned}$ | - - 12 - | - 2 | 2 |
| Cost of Free Basic Services provided (R'000) | 16 |  |  |  |  |  |  |  |  |  |  |  |
| Water (6 kilolitres per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation (ree sanitation service to indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity/other energy (50kwh per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Refuse (removed once a week for indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Cost of Free Basic Services provided - Informal Formal Settlements (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Total cost of FBS provided |  | - | - | - | - | - | - | - | - | - | - | - |
| Highest level of free service provided <br> Property rates (R'000 value threshold) Water (kilolitres per household per month) Sanitation (kilolitres per household per month) Sanitation (Rand per household per month) Electricity (kw per household per month) Refuse (average litres per week) |  |  |  |  |  |  |  |  | - - - - - - | - <br> - <br> - <br> - <br> - <br> - |  |  |
| Revenue cost of free services provided (R'000) | 17 |  |  |  |  |  |  |  |  |  |  |  |
| Property rates (tariff adjustment) ( impermissable values per section 17 of MPRA) |  |  |  |  |  |  |  |  | - | - |  |  |
| excess of section 17 of MPRA) |  | - | - | - | - | - | - | - | - | - | - | - |
| Water (in excess of 6 kilolitres per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation (in excess of free sanitation service to indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity/other energy (in excess of 50 kwh per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Refuse (in excess of one removal a week for indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Municipal Housing - rental rebates |  |  |  |  |  |  |  |  | - | - |  |  |
| Housing - top structure subsidies | 6 |  |  |  |  |  |  |  | - | - |  |  |
| Other |  |  |  |  |  |  |  |  | - | - |  |  |
| Total revenue cost of subsidised services provided |  | - | - | - | - | - | - | - | - | - | - | - |



LIM335 Maruleng - Supporting Table SB2 Supporting detail to 'Financial Position Budget' - 2023/07/27

| R thousands Description | Ref | $2023 / 24$ |  |  |  |  |  |  |  |  | Budget Year 2024/25 | Budget Year 2025/26 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted 4 A1 | Accum. <br> Funds <br> 5 <br> B | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 6 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. 7 D | Nat. or Prov. Govt 8 E | Other Adjusts. 9 F | Total Adjusts. <br> 10 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 11 \\ \text { H } \end{gathered}$ | Adjusted Budget | Adjusted Budget |
| ASSETS |  |  |  |  |  |  |  |  |  |  |  |  |
| Trade and other receivables from exchange transactions |  |  |  |  |  |  |  |  |  |  |  |  |
| Electricity |  | - | - | - | - | - | - | - | - | - | - | - |
| Water |  | (2964) | 426 | - | - | - | - | - | - | 426 | (6 604) | (10244) |
| Waste |  | 15332 | 15332 | - | - | - | - | - | - | 15332 | 25969 | 37106 |
| Waste Water |  | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 1 |
| Other trade receivables from exchange transactions |  | 72624 | 70684 | - | - | - | - | - | - | 70684 | 72624 | 72624 |
| Gross: Trade and other receivables from exchange transactions |  | 84993 | 86443 | - | - | - | - | - | - | 86443 | 91990 | 99487 |
| Less: Impairment for debt | 1 | $(41417)$ | (45 417) | - | - | - | - | - | - | (45 417) | (51 382) | (61 816) |
| Impairment for Electricity |  | - | - | - | - | - | - | - | - | - | - | - |
| Impairment for Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Impairment for Waste |  | - | - | - | - | - | - | - | - | - | - | - |
| Impairment for Waste Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Impairment for other trade receivalbes from exchange transactions |  | (41 417) | (45417) | - | - | - | - | - | - | (45 417) | (51 382) | (61 816) |
| Total net Trade and other receivables from Exchange Transactions |  | 43576 | 41026 | - | - | - | - | - | - | 41026 | 40608 | 37671 |
| Receivables from non-exchange transactions |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 228685 | 230685 | - | - | - | - | - | - | 230685 | 291330 | 360965 |
| Less: Impairment of Property rates |  | (115618) | (115618) | - | - | - | - | - | - | (115618) | (130 304) | (145680) |
| Net Property rates |  | 113067 | 115067 | - | - | - | - | - | - | 115067 | 161026 | 215285 |
| Other receivables from non-exchange transactions |  | 1670 | 2220 | - | - | - | - | - | - | 2220 | 2457 | 3281 |
| Impairment for other receivalbes from non-exchange transactions |  | (41 894) | (41894) | - | - | - | - | - | - | (41 894) | (42943) | (44041) |
| Net other receivables from non-exchange transactions |  | (40224) | (39674) | - | $\cdot$ | - | $\cdot$ | - | - | (39 674) | (40 486) | (40 761) |
| Total net Receivables from non-exchange transactions |  | 72843 | 75393 | - | - | - | - | - | - | 75393 | 120539 | 174524 |
| Inventory |  |  |  |  |  |  |  |  |  |  |  |  |
| Water |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | - | - |
| System Input Volume |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk Purchases |  | - | - | - | - | - | - | - | - | - | - | - |
| Natural Sources |  | - | - | - | - | - | - | - | - | - | - | - |
| Authorised Consumption | 12 | - | - | - | - | - | - | - | - | - | - | - |
| Billed Authorised Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Billed Metered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Free Basic Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Subsidised Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Billed Unmetered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Free Basic Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Subsidised Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Water |  | - | - | - | - | - | - | - | - | - | - | - |
| UnBilled Authorised Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Unbilled Metered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Unbilled Unmetered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Apparent losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Unauthorised Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Customer Meter Inaccuracies |  | - | - | - | - | - | - | - | - | - | - | - |
| Real losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Leakage on Transmission and Distribution Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Leakage and Overfiows at Storage Tanks/Reservoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Leakage on Service Connections up to the point of Customer Meter |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Transfer and Management Errors |  | - | - | - | - | - | - | - | - | - | - | - |
| Unavoidable Annual Real Losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Closing Balance Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Agricultural |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | - | - |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - | - |
| Issues | 13 | - | - | - | - | - | - | - | - | - | - | - |
| Adjustments | 14 | - | - | - | - | - | - | - | - | - | - | - |
| Write-offs | 15 | - | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Agricultural |  | - | - | - | - | - | - | - | - | - | - | - |
| ConsumablesStandard Rated |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | 226 | 226 | - | - | - | - | - | - | 226 | 6512 | 12798 |
| Acquisitions |  | 6286 | 6286 | - | - | - | - | - | - | 6286 | 6286 | 12573 |
| Issues | 13 | - | - | - | - | - | - | - | - | - | - | - |
| Adjustments | 14 | - | - | - | - | - | - | - | - | - | - | - |
| Write-offs | 15 | - | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Consumables Standard Rated |  | 6512 | 6512 | - | - | - | - | - | - | 6512 | 12798 | 25371 |
| Zero Rated |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | 47 | 47 | - | - | - | - | - | - | 47 | (3969) | (8241) |
| Acquisitions |  | 1183 | 1183 |  | - |  |  | - | - | 1183 | 1183 | 2367 |


| R thousands Description | Ref | $2023 / 24$ |  |  |  |  |  |  |  |  | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted 4 A1 | Accum. Funds 5 B | ```Multi-year capital 6 C``` | Unfore. Unavoid. 7 D | Nat. or Prov. Govt 8 E | Other Adjusts. 9 F | Total Adjusts. <br> 10 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 11 \\ \text { H } \end{gathered}$ |  |  |
| Issues | 13 | (5200) | (6600) | - | - | - | - | - | - | (6600) | (5455) | (5711) |
| Adjustments | 14 | - | - | - | - | - | - | - | - | - | - | - |
| Write-offs | 15 | - | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Consumables Zero Rated |  | (3969) | (5369) | - | - | - | - | - | - | (5 369) | (8241) | (11 585) |
| Finished Goods |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | (144) | (144) | - | - | - | - | - | - | (144) | (144) | (144) |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - | - |
| Issues | 13 | - | - | - | - | - | - | - | - | - | - | - |
| Adjustments | 14 | - | - | - | - | - | - | - | - | - | - | - |
| Write-offs | 15 | - | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Finished Goods |  | (144) | (144) | - | - | - | - | - | - | (144) | (144) | (144) |
| Materials and Supplies |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | 133 | 133 | - | - | - | - | - | - | 133 | 133 | 133 |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - | - |
| Issues | 13 | - | - | - | - | - | - | - | - | - | - | - |
| Adjustments | 14 | - | - | - | - | - | - | - | - | - | - | - |
| Write-offs | 15 | - | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Materials and Supplies |  | 133 | 133 | - | - | - | - | - | - | 133 | 133 | 133 |
| Work-in-progress |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | - | - |
| Materials |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfers |  | - | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Work-in-progress |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing Stock |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | - | - |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfers |  | - | - | - | - | - | - | - | - | - | - | - |
| Sales |  | - | - | - | - | - | - | - | - | - | - | - |
| Closing Balance - Housing Stock |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | - | - |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - | - |
| Sales |  | - | - | - | - | - | - | - | - | - | - | - |
| Adjustments |  | - | - | - | - | - | - | - | - | - | - | - |
| Correction of Prior period errors |  | - | - | - | - | - | - | - | - | - | - | - |
| Closing Balance - Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Closing Balance - Inventory \& Consumables |  | 2532 | 1132 | - | - | - | - | - | - | 1132 | 4546 | 13775 |
| Property, plant \& equipment |  |  |  |  |  |  |  |  |  |  |  |  |
| PPE at costvaluation (excl. finance leases) |  | 1252632 | 1257179 | - | - | - | - | 54697 | 54697 | 1311876 | 1369945 | 1511181 |
| Leases recognised as PPE | 2 | 1593 | 1593 | - | - | - | - | - | - | 1593 | 2443 | 3343 |
| Less: Accumulated depreciation |  | 250704 | 251054 | - | - | - | - | - | - | 251054 | 284062 | 318988 |
| Total Property, plant \& equipment | 1 | 1003522 | 1007718 | - | - | - | - | 54697 | 54697 | 1062416 | 1088326 | 1195536 |
| LIABILITIESCurrent liabilities - Financial liabilities |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Short term loans (other than bank overdraft) |  | - | - | - | - | - | - | - | - | - | - | - |
| Current portion of long-term liabilities |  | 2473 | 3279 | - | - | - | - | - | - | 3279 | 2473 | 2473 |
| Total Current liabilities - Financial liabilities |  | 2473 | 3279 | - | - | - | - | - | - | 3279 | 2473 | 2473 |
| Trade and other payables |  |  |  |  |  |  |  |  |  |  |  |  |
| Trade and other payables from exchange transactions |  | 76163 | 73995 | - | - | - | - | - | - | 73995 | 91254 | 125723 |
| Other trade payables from exchange transactions |  | - | - | - | - | - | - | - | - | - | - | - |
| Trade payables from Non-exchange transactions: Unspent conditional Grants |  | - | - | - | - | - | - | - | - | - | - | - |
| Trade payables from Non-exchange transactions: Other |  | - | - | - | - | - | - | - | - | - | - | - |
| VAT |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Trade and other payables | 1 | 76163 | 73995 | - | - | - | - | - | - | 73995 | 91254 | 125723 |
| Non current liabilities - Financial liabilities |  |  |  |  |  |  |  |  |  |  |  |  |
| Borrowing | 3 | 960 | 960 | - | - | - | - | - | - | 960 | 960 | 960 |
| Other financial liabilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Non current liabilities - Financial liabilities |  | 960 | 960 | - | - | - | - | - | - | 960 | 960 | 960 |
| Provisions - non current |  |  |  |  |  |  |  |  |  |  |  |  |
| Retirement benefits |  | - | - | - | - | - | - | - | - | - | - | - |
| Refuse landilil site rehabilitation |  | - | - | - | - | - | - | - | - | - | - | - |
| Other |  | 2736 | 2736 | - | - | - | - | - | - | 2736 | 2736 | 2736 |
| Total Provisions - non current |  | 2736 | 2736 | - | - | - | - | - | - | 2736 | 2736 | 2736 |
| CHANGES IN NET ASSETSAccumulated surplus/(Deficit) |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Accumulated surplus(Deficit) - opening balance |  | 1051427 | 1051427 | - | - | - | - | - | - | 1051427 | 1143580 | 1246366 |
| GRAP adjustments |  | - | - | - | - | - | - | - | - | - | - | - |
| Restated balance |  | 1051427 | 1051427 | - | - | - | - | - | - | 1051427 | 1143580 | 1246366 |

LIM335 Maruleng - Supporting Table SB2 Supporting detail to 'Financial Position Budget' - 2023/07/27

| R thousands Description | Ref | 2023/24 |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & 2025 / 26 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted 4 A1 | Accum. Funds 5 B | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 6 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. 7 D | $\begin{aligned} & \text { Nat. or Prov. } \\ & \text { Govt } \\ & 8 \\ & \text { E } \end{aligned}$ | Other Adjusts. 9 F | Total Adjusts. <br> 10 <br> G | Adjusted Budget 11 H | Adjusted Budget | Adjusted Budget |
| Surplus/(Deficit) |  | 94004 | 100741 | - | - | - | 62902 | - | 62902 | 163643 | 104636 | 96419 |
| Transfers to/from Reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| Depreciation offsets |  | - | - | - | - | - | - | - | - | - | - | - |
| Other adjustments |  | - | - | - | - | - | - | - | - | - | - | - |
| Accumulated Surplus/(Deficit) | 1 | 1145430 | 1152168 | - | - | - | 62902 | - | 62902 | 1215070 | 1248216 | 1342785 |
| Reserves |  |  |  |  |  |  |  |  |  |  |  |  |
| Housing Development Fund |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital replacement |  | - | - | - | - | - | - | - | - | - | - | - |
| Self-insurance |  | - | - | - | - | - | - | - | - | - | - | - |
| Other reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| Revaluation |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Reserves | 2 | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL COMMUNITY WEALTH/EQUITY | 2 | 1145430 | 1152168 | - | - | - | 62902 | - | 62902 | 1215070 | 1248216 | 1342785 |





4. Taded targex axjusumenans $G=B+C+D+E+F$


LIM335 Maruleng - Supporting Table SB4 Adjustments to budgeted performance indicators and benchmarks - 2023/07/27


## References

1. Consumer debtors $>12$ months old are excluded from current assets
2. Only include if services provided by the municipality

Calculation data
Debtors > 90 days
Debtors > 12 months recovered
Monthly fixed operational expenditure
Fixed operational expenditure \% assumption
Own capex

| 135000 | 135000 | 135000 | 135000 | 135000 | 135000 | 135000 | 135000 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 9362 | 11359 | 12099 | 164150 | 16782 | 18030 | 18587 | 19552 |
|  |  |  |  | $40.0 \%$ | $40.0 \%$ | $40.0 \%$ | $40.0 \%$ |
| 4 |  |  | $40 \%$ | $40 \%$ |  |  |  |
| 179077 | 184902 | 232816 | 117150 | 114000 | 142000 | 91640 | 114562 |

Borrowing

LIM335 Maruleng - Supporting Table SB5 Adjustments Budget - social, economic and demographic statistics and assumptions - 2023/07/27


| Detail on the provision of municipal services for B10 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total municipal services | Ref. | \#NAME? <br> Outcome |  | \#Name? <br> Outcome | \#NAME? <br> Outcome | 2023124 |  |  | \#NAME? |  |  |
|  |  |  |  | Original Budget |  | Adjusted Budget | Full Year Forecast | Budget Year 2023/24 | $\begin{array}{\|l} \text { Budget Year } \\ 2024 / 25 \end{array}$ | $\begin{aligned} & \text { Budget Year } \\ & 2025 / 26 \end{aligned}$ |
|  |  | Household service targets (000) Water: |  |  |  |  |  |  |  |  |  |  |






Referencoes

1. Monthly household income threshold. Should include all sources of income.
2. Show the poverty analysis the municipality seses to determine its indigents policy and the provision of services

3 Include total of all housing units within the municipality
5. Provide estimate based on building approval information. Include any non-subsidised dwellings constructed by the municipality
6. Insert actual or e stimated \% increases assumed as a basis for budget calculations
7. Insert actual or estimated \% collection rate assumed as a basis for budget calculations for each revenue group
8. Stand distance $<200 \mathrm{~m}$ from dwelling
9. Stand distance $>$ 200m from dweling
11. Must agree to total number of households in municipal area
12. Household income categories assume an average 4 persoon household. Stats SA - Census 2011 Questionnaire
13. Based on National povertyl Iine of R515 per capita per month (2008 prices), assuming an average housenold dize of 4 persons

LIM335 Maruleng - Supporting Table SB6 Adjustments Budget - funding measurement - 2023/07/27

| Description | Ref | MFMA section | \#NAME? | \#NAME? | \#NAME? | Medium Term Revenue and Expenditure Framework |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Prior Adjusted | Adjusted Budget | Budget Year $2024 / 25$ | Budget Year $2025 / 26$ |
| Funding measures |  |  |  |  |  |  |  |  |  |  |
| Cash/cash equivalents at the year end - $\mathrm{R}^{\prime} 000$ | 1 | 18(1)b | 400515 | 247264 | 520594 | 93679 | 97907 | 106112 | 80037 | 41491 |
| Cash + investments at the yr end less applications - $\mathrm{R}^{\prime} 000$ | 2 | 18(1)b | 112012 | 95886 | 134322 | 115320 | 124203 | 132408 | 131702 | 105986 |
| Cash year end/monthly employee/supplier payments | 3 | 18(1) b | 0 | 0 | 0 | - | - | - | - | - |
| Surplus/(Deficit) excluding depreciation offsets: R'000 | 4 | 18(1) | 89255 | 129510 | 132734 | 94004 | 100741 | - | - | - |
| Service charge rev \% change - macro CPIX target exclusive | 5 | 18(1)a,(2) | N.A. | 11.0\% | 3.8\% | -16.8\% | 0.0\% | -6.4\% | -12.1\% | -1.3\% |
| Cash receipts \% of Ratepayer \& Other revenue | 6 | 18(1)a,(2) | 112.0\% | 88.0\% | 190.1\% | 65.7\% | 66.9\% | 66.9\% | 63.2\% | 60.9\% |
| Debt impairment expense as a \% of total billable revenue | 7 | 18(1)a,(2) |  | 0.4\% | 0.0\% | 0.6\% | 0.5\% | 0.5\% | 0.6\% | 0.6\% |
| Capital payments \% of capital expenditure | 8 | 18(1)c;19 | -102.0\% | 0.0\% | 0.0\% | 100.0\% | 100.0\% | 0.0\% | 0.0\% | 0.0\% |
| Borrowing receipts \% of capital expenditure (excl. transfers) | 9 | 18(1)c | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Grants \% of Govt. legislated/gazetted allocations | 10 | 18(1)a |  |  |  | 100.0\% | 0.0\% | 47.3\% | 15.4\% | 6.6\% |
| Current consumer debtors \% change - incr(decr) | 11 | 18(1)a | N.A. | 54.1\% | -21.1\% | 0.2\% | 0.0\% | 0.0\% | 38.4\% | 32.4\% |
| Long term receivables \% change - incr(decr) | 12 | 18(1)a | N.A. | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 23.3\% | 37.8\% |
| R\&M \% of Property Plant \& Equipment | 13 | 20(1)(vi) | 0.6\% | 0.5\% | 0.3\% | 0.9\% | 1.1\% | 1.1\% | 1.0\% | 1.0\% |
| Asset renewal \% of capital budget | 14 | 20(1)(vi) | -5.7\% | -1.3\% | 7.9\% | 10.9\% | 12.6\% | 9.5\% | 8.4\% | 3.5\% |

## References

1. Positive cash balances indicative of minimum compliance - subject to 2
2. Deduct applications (defined) from cash balances
3. Indicative of sufficient liquidity to meet average monthly operating payments
4. Indicative of funded operational requirements
5. Indicative of adherence to macro-economic targets (prior to 2003/04 revenue not available for high capacity municipalities and later for other capacity classifications)
6. Realistic average cash collection forecasts as $\%$ of annual billed revenue
7. Realistic average increase in doubtful debt provision
8. Indicative of planned capital expenditure level \& cash payment timing
9. Indicative of compliance with borrowing 'only' for the capital budget - should not exceed $100 \%$ unless refinancing
10. Substantiation of National/Province allocations included in budget
11. Indicative of realistic current arrear debtor collection targets (prior to $2003 / 04$ revenue not available for high cap municipalities and later for other capacity classifications)
12. Indicative of realistic long term arrear debtor collection targets (prior to 2003/04 revenue not available for high cap municipalities and later for other capacity classifications)
13. Indicative of a credible allowance for repairs \& maintenance of assets
14. Indicative of a credible allowance for asset renewal (requires analysis of asset renewal projects as $\%$ of total capital projects - detailed capital plan)

## Macro CPIX target

Total service charge revenue
Total service charge revenue - previous year
Provincial government gazetted allocations
National government DoRA allocations
Cash receipts from ratepayers
Ratepayer \& Other revenue
Change in debtors


LIM335 Maruleng - Supporting Table SB7 Adjustments Budget - transfers and grant receipts - 2023/07/27

| R thousands Description | Ref | 2023/24 |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & \text { 2024/25 } \end{aligned}$ | $\begin{array}{\|l} \text { Budget Year } \\ 2025 / 26 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted 7 A1 | Multi-year capital <br> 8 <br> B | Nat. or Prov. Govt <br> 9 <br> C | Other Adjusts. <br> 10 <br> D | Total Adjusts. <br> 11 <br> E | Adjusted Budget <br> 12 <br> F | Adjusted Budget | Adjusted Budget |
| RECEIPTS: <br> Operating Transfers and Grants <br> National Government: | 1,2 | 168133 | 168133 | - | - | - | - | 168133 | 178729 | 175295 |
| Expanded Public Works Programme Integrated Grant |  | 1295 | 1295 | - | - | - | - | 1295 | - | - |
| Local Government Financial Management Grant |  | 1850 | 1850 | - | - | - | - | 1850 | 1850 | 1950 |
| Equitable Share |  | 164988 | 164988 | - | - | - | - | 164988 | 176879 | 173345 |
| Provincial Government: |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  | - | - | - | - | - | - | - | - | - |
| Total Operating Transfers and Grants | 5 | 168133 | 168133 | - | - | - | - | 168133 | 178729 | 175295 |
| Capital Transfers and Grants |  |  |  |  |  |  |  |  |  |  |
| National Government: |  | 31372 | 31409 | - | 37 | 62865 | 62902 | 94311 | 32651 | 33984 |
| Municipal Infrastructure Grant |  | 31372 | 31409 | - | 37 | 62865 | 62902 | 94311 | 32651 | 33984 |
| Provincial Government: |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  | - | - | - | - | - | - | - | - | - |
| Total Capital Transfers and Grants | 5 | 31372 | 31409 | - | 37 | 62865 | 62902 | 94311 | 32651 | 33984 |
| TOTAL RECEIPTS OF TRANSFERS \& GRANTS | 5 | 199505 | 199542 | - | 37 | 62865 | 62902 | 262444 | 211380 | 209279 |

## LIM335 Maruleng - Supporting Table SB8 Adjustments Budget - expenditure on transfers and grant programme - 2023/07/27

| R thousands | 2023/24 |  |  |  |  |  |  | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget | Budget Year <br> $2025 / 26$ <br> Adjusted Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Original Budget <br> A | Prior Adjusted $2$ <br> A1 | Multi-year capital 3 B | Nat. or Prov. <br> Govt <br> 4 <br> C | Other Adjusts. <br> 5 <br> D | Total Adjusts. <br> 6 <br> E | Adjusted Budget 7 F |  |  |
| EXPENDITURE: <br> Operating expenditure of Transfers and Grants |  |  |  |  |  |  |  |  |  |
| National Government: | 3145 | 3145 | - | - | - | - | 3145 | 1850 | 1950 |
| Expanded Public Works Programme Integrated Grant | 1295 | 1295 | - | - | - | - | 1295 | - | - |
| Local Government Financial Management Grant | 1850 | 1850 | - | - | - | - | 1850 | 1850 | 1950 |
| Provincial Government: | - | - | - | - | - | - | - | - | - |
| District Municipality: | - | - | - | - | - | - | - | - | - |
| Other grant providers: | - | - | - | - | - | - | - | - | - |
| Total operating expenditure of Transfers and Grants: | 3145 | 3145 | - | - | - | - | 3145 | 1850 | 1950 |
| Capital expenditure of Transfers and Grants |  |  |  |  |  |  |  |  |  |
| National Government: | 31372 | 31409 | - | - | 62902 | 62902 | 94311 | 32651 | 33984 |
| Municipal Infrastructure Grant | 31372 | 31409 | - | - | 62902 | 62902 | 94311 | 32651 | 33984 |
| Provincial Government: | - | - | - | - | - | - | - | - | - |
| District Municipality: | - | - | - | - | - | - | - | - | - |
| Other grant providers: | - | - | - | - | - | - | - | - | - |
| Total capital expenditure of Transfers and Grants | 31372 | 31409 | - | - | 62902 | 62902 | 94311 | 32651 | 33984 |
| TOTAL EXPENDITURE OF TRANSFERS AND GRANTS | 34517 | 34554 | - | - | 62902 | 62902 | 97456 | 34501 | 35934 |

LIM335 Maruleng - Supporting Table SB9 Adjustments Budget - reconciliation of transfers, grant receipts, and unspent funds - 2023/07/27

| R thousands ${ }^{\text {Description }}$ | Ref | 2023/24 |  |  |  |  |  |  | Budget Year <br> 2024/25 | $\begin{aligned} & \text { Budget Year } \\ & \text { 2025/26 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 2 A1 <br> A1 | Multi-year capital <br> 3 <br> B | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 4 \\ \text { C } \end{gathered}$ | Other Adjusts. <br> 5 <br> D | Total Adjusts. <br> 6 <br> E | Adjusted Budget <br> 7 <br> F | Adjusted Budget | Adjusted Budget |
| Operating transfers and grants: |  |  |  |  |  |  |  |  |  |  |
| National Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | - | - |
| Current year receipts |  | 3145 | 3145 | - | - | - | - | 3145 | 1850 | 1950 |
| Conditions met - transferred to revenue |  | 3145 | 3145 | - | - | - | - | 3145 | 1850 | 1950 |
| Conditions still to be met - transferred to liabilities |  | 6290 | 6290 | - | - | - | - | 6290 | 3700 | 3900 |
| Provincial Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | - | - |
| Current year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | - | - |
| Current year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | - | - |
| Current year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| Total operating transfers and grants revenue |  | 3145 | 3145 | - | - | - | - | 3145 | 1850 | 1950 |
| Total operating transfers and grants - CTBM | 2 | 6290 | 6290 | - | - | - | - | 6290 | 3700 | 3900 |
| Capital transfers and grants: |  |  |  |  |  |  |  |  |  |  |
| National Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | - | - |
| Current year receipts |  | 31372 | 31409 | - | 37 | 62865 | 62902 | 94311 | 32651 | 33984 |
| Conditions met - transferred to revenue |  | 31372 | 31409 | - | - | 62902 | (62 902) | (31 493) | 32651 | 33984 |
| Conditions still to be met - transferred to liabilities |  | 62744 | 62818 | - | 37 | 125767 | 125804 | 188622 | 65302 | 67968 |
| Provincial Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | - | - |
| Current year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | - | - |
| Current year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | - | - |
| Current year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| Total capital transfers and grants revenue |  | 31372 | 31409 | - | - | 62902 | (62 902) | (31 493) | 32651 | 33984 |
| Total capital transfers and grants - CTBM |  | 62744 | 62818 | - | 37 | 125767 | 125804 | 188622 | 65302 | 67968 |
| TOTAL TRANSFERS AND GRANTS REVENUE |  | 34517 | 34554 | - | - | 62902 | (62 902) | (28 348) | 34501 | 35934 |
| TOTAL TRANSFERS AND GRANTS - CTBM |  | 69034 | 69108 | - | 37 | 125767 | 125804 | 194912 | 69002 | 71868 |

LIM335 Maruleng - Supporting Table SB10 Adjustments Budget - transfers and grants made by the municipality - 2023/07/27

| Description <br> R thousands | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year $2024 / 25$ 2024/25 | Budget Year 2025/26 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 6 <br> A1 | Accum. Funds <br> 7 <br> B | Multi-year capital <br> 8 <br> C | Unfore. Unavoid. <br> 9 <br> D | Nat. or Prov. Govt <br> 10 <br> E | Other Adjusts. <br> 11 <br> F | Total Adjusts. <br> 12 <br> G | Adjusted Budget <br> 13 <br> H | Adjusted Budget | Adjusted Budget |
| Cash transfers to other municipalities |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] [insert description] [insert description] | 1 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO MUNICIPALITIES: |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to Entities/Other External Mechanisms |  |  |  |  |  |  |  |  |  |  |  |  |
| Eskom <br> [insert description] <br> [insert description] | 2 | 1000 |  |  |  |  |  |  | - | $\begin{gathered} 1000 \\ - \\ - \end{gathered}$ | 1000 | 1000 |
| TOTAL ALLOCATIONS TO ENTITIES/EMs' |  | 1000 | - | - | - | - | - | - | - | 1000 | 1000 | 1000 |
| Cash transfers to other Organs of State |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] [insert description] [insert description] | 3 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO OTHER ORGANS OF STATE: |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to other Organisations |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] [insert description] [insert description] | 4 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL CASH TRANSFERS TO OTHER ORGANISATIONS: |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL CASH TRANSFERS | 5 | 1000 | - | - | - | - | - | - | - | 1000 | 1000 | 1000 |


| Non-cash transfers to other municipalities |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [insert description] | 1 |  |  |  |  |  |  |  | - | - |  |  |
| [insert description] |  |  |  |  |  |  |  |  | - | - |  |  |
| [insert description] |  |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO MUNICIPALITIES: |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-cash transfers to Entities/Other External Mechanisms |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] | 2 |  |  |  |  |  |  |  | - | - |  |  |
| [insert description] |  |  |  |  |  |  |  |  | - | - |  |  |
| [insert description] |  |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO ENTITIES/EMs' |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-cash transfers to other Organs of State |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] | 3 |  |  |  |  |  |  |  | - | - |  |  |
| [insert description] |  |  |  |  |  |  |  |  | - | - |  |  |
| [insert description] |  |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO OTHER ORGANS OF STATE: |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-cash transfers to other Organisations |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] | 4 |  |  |  |  |  |  |  | - | - |  |  |
| [insert description] |  |  |  |  |  |  |  |  | - | - |  |  |
| [insert description] |  |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL NON-CASH TRANSFERS TO OTHER ORGANISATIONS: $\quad$ - |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL NON-CASH TRANSFERS | 5 | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL TRANSFERS |  | 1000 | - | - | - | - | - | - | - | 1000 | 1000 | 1000 |

LIM335 Maruleng - Supporting Table SB11 Adjustments Budget - councillor and staff benefits - 2023/07/27

| Rummary of remuneration | Ref | 2023/24 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted 5 A1 | $\begin{gathered} \hline \text { Accum. } \\ \text { Funds } \\ 6 \\ \text { B } \end{gathered}$ | ```Multi-year capital 7 C``` | Unfore. Unavoid. 8 D | Nat. or Prov. Govt 9 E | Other Adjusts. 10 F | Total Adjusts. <br> 11 <br> G | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \\ 12 \\ \text { H } \end{gathered}$ |  |
| Councillors (Political Office Bearers plus Other) |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | 6216 | 7188 |  |  | - |  | - | - | 7188 | 15.6\% |
| Pension and UIF Contributions |  | 1915 | 1271 |  |  | - |  | - | - | 1271 | -33.6\% |
| Medical Aid Contributions |  | 76 | 114 |  |  | - |  | - | - | 114 | 50.1\% |
| Motor Vehicle Allowance |  | - | - |  |  | - |  | - | - | - |  |
| Cellphone Allowance |  | 1179 | 1653 |  |  | - |  | - | - | 1653 | 40.2\% |
| Housing Allowances |  | - | - |  |  | - |  | - | - | - |  |
| Other benefits and allowances |  | 2860 | 1917 |  |  | - |  | - | - | 1917 | -33.0\% |
| Sub Total - Councillors |  | 12246 | 12143 |  |  | - |  | - | - | 12143 | -0.8\% |
| $\%$ increase |  |  | (0) |  |  |  |  |  |  | - |  |
| Senior Managers of the Municipality |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | 2534 | 4026 | - |  | - |  | - | - | 4026 | 58.9\% |
| Pension and UIF Contributions |  | 1042 | 353 | - |  | - |  | - | - | 353 | -66.2\% |
| Medical Aid Contributions |  | - | 117 | - |  | - |  | - | - | 117 | \#DIV/0! |
| Overtime |  | - | - | - |  | - |  | - | - | - |  |
| Performance Bonus |  | - | 60 | - |  | - |  | - | - | 60 | \#DIV/0! |
| Motor Vehicle Allowance |  | 1424 | 676 | - |  | - |  | - | - | 676 | -52.5\% |
| Cellphone Allowance |  | 166 | 116 | - |  | - |  | - | - | 116 | -30.0\% |
| Housing Allowances |  | - | - | - |  | - |  | - | - | - |  |
| Other benefits and allowances |  | 321 | 156 | - |  | - |  | - | - | 156 | -51.5\% |
| Payments in lieu of leave |  | - | - | - |  | - |  | - | - | - |  |
| Long service awards |  | - | - | - |  | - |  | - | - | - |  |
| Post-retirement benefit obligations | 5 | - | - | - |  | - |  | - | - | - |  |
| Entertainment |  | - | - | - |  | - |  | - | - | - |  |
| Scarcity |  | - | - | - |  | - |  | - | - | - |  |
| Acting and post related allowance |  | 524 | - | - |  | - |  | - | - | - |  |
| In kind benefits |  | - | - | - |  | - |  | - | - | - |  |
| Sub Total - Senior Managers of Municipality |  | 6011 | 5503 | - |  | - |  | - | - | 5503 | -8.4\% |
| \% increase |  |  | (0) |  |  |  |  |  |  | - |  |
| Other Municipal Staff |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | 58138 | 57054 | - | - | - | - | - | - | 57054 | -1.9\% |
| Pension and UIF Contributions |  | 11648 | 10933 | - | - | - | - | - | - | 10933 | -6.1\% |
| Medical Aid Contributions |  | 4097 | 4383 | - | - | - | - | - | - | 4383 | 7.0\% |
| Overtime |  | 3300 | 4300 | - | - | - | - | - | - | 4300 | 30.3\% |
| Performance Bonus |  | 4631 | 4810 | - | - | - | - | - | - | 4810 |  |
| Motor Vehicle Allowance |  | 9492 | 8554 | - | - | - | - | - | - | 8554 | -9.9\% |
| Cellphone Allowance |  | 1480 | 1433 | - | - | - | - | - | - | 1433 | -3.2\% |
| Housing Allowances |  | 394 | 405 | - | - | - | - | - | - | 405 |  |
| Other benefits and allowances |  | 487 | 594 | - | - | - | - | - | - | 594 | 22.1\% |
| Payments in lieu of leave |  | 150 | 595 | - | - | - | - | - | - | 595 | 296.6\% |
| Long service awards |  | 668 | 892 | - | - | - | - | - | - | 892 | 33.6\% |
| Post-retirement benefit obligations | 5 | - | - | - | - | - | - | - | - | - |  |
| Entertainment |  | - | - | - | - | - | - | - | - | - |  |
| Scarcity |  | - | - | - | - | - | - | - | - | - |  |
| Acting and post related allowance |  | 520 | 610 | - | - | - | - | - | - | 610 |  |
| In kind benefits |  | - | - | - | - | - | - | - | - | - |  |
| Sub Total - Other Municipal Staff |  | 95004 | 94563 | - | - | - | - | - | - | 94563 | -0.5\% |
| \% increase |  |  |  |  |  |  |  |  |  |  |  |
| Total Parent Municipality |  | 113261 | 112210 | - | - | - | - | - | - | 112210 | -0.9\% |
| Board Members of Entities |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  |  |  |  |  |  |  |  |  |  |  |
| Pension and UIF Contributions |  |  |  |  |  |  |  |  |  |  |  |
| Medical Aid Contributions |  |  |  |  |  |  |  |  |  |  |  |
| Overtime |  |  |  |  |  |  |  |  |  |  |  |
| Performance Bonus |  |  |  |  |  |  |  |  |  |  |  |
| Motor Vehicle Allowance |  |  |  |  |  |  |  |  |  |  |  |
| Cellphone Allowance |  |  |  |  |  |  |  |  |  |  |  |
| Housing Allowances |  |  |  |  |  |  |  |  |  |  |  |
| Other benefits and allowances |  |  |  |  |  |  |  |  |  |  |  |
| Board Fees |  |  |  |  |  |  |  |  |  |  |  |
| Payments in lieu of leave |  |  |  |  |  |  |  |  | - | - |  |
| Long service awards |  |  |  |  |  |  |  |  | - | - |  |
| Post-retirement benefit obligations | 5 |  |  |  |  |  |  |  | - | - |  |
| Entertainment |  |  |  |  |  |  |  |  | - | - |  |
| Scarcity |  |  |  |  |  |  |  |  | - | - |  |
| Acting and post related allowance |  |  |  |  |  |  |  |  | - | - |  |
| In kind benefits |  |  |  |  |  |  |  |  | - | - |  |
| Sub Total - Board Members of Entities |  | - | - | - | - | - | - | - | - | - |  |

LIM335 Maruleng - Supporting Table SB11 Adjustments Budget - councillor and staff benefits - 2023/07/27

| Summary of remuneration | Ref | 2023/24 |  |  |  |  |  |  |  |  | $\begin{gathered} \% \\ \text { change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior Adjusted 5 A1 | Accum. <br> Funds <br> 6 <br> B | Multi-year capital 7 C | Unfore. Unavoid. <br> 8 <br> D | ```Nat. or Prov. Govt 9 E``` | Other Adjusts. 10 F | Total Adjusts. <br> 11 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 12 \\ \text { H } \end{gathered}$ |  |
| \% increase <br> Senior Managers of Entities | 5 |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  |  |  |  |  |  |  |  | - | - |  |
| Pension and UIF Contributions |  |  |  |  |  |  |  |  | - | - |  |
| Medical Aid Contributions |  |  |  |  |  |  |  |  | - | - |  |
| Overtime |  |  |  |  |  |  |  |  | - | - |  |
| Performance Bonus |  |  |  |  |  |  |  |  | - | - |  |
| Motor Vehicle Allowance |  |  |  |  |  |  |  |  | - | - |  |
| Cellphone Allowance |  |  |  |  |  |  |  |  | - | - |  |
| Housing Allowances |  |  |  |  |  |  |  |  | - | - |  |
| Other benefits and allowances |  |  |  |  |  |  |  |  | - | - |  |
| Payments in lieu of leave |  |  |  |  |  |  |  |  | - | - |  |
| Long service awards |  |  |  |  |  |  |  |  | - | - |  |
| Post-retirement benefit obligations |  |  |  |  |  |  |  |  | - | - |  |
| Entertainment |  |  |  |  |  |  |  |  | - | - |  |
| Scarcity |  |  |  |  |  |  |  |  | - | - |  |
| Acting and post related allowance |  |  |  |  |  |  |  |  | - | - |  |
| In kind benefits |  |  |  |  |  |  |  |  | - | - |  |
| Sub Total - Senior Managers of Entities \% increase |  | - | - | - | - | - | - | - | - | - |  |
| Other Staff of Entities |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages | 5 |  |  |  |  |  |  |  | - | - |  |
| Pension and UIF Contributions |  |  |  |  |  |  |  |  | - | - |  |
| Medical Aid Contributions |  |  |  |  |  |  |  |  | - | - |  |
| Overtime |  |  |  |  |  |  |  |  | - | - |  |
| Performance Bonus |  |  |  |  |  |  |  |  | - | - |  |
| Motor Vehicle Allowance |  |  |  |  |  |  |  |  | - | - |  |
| Cellphone Allowance |  |  |  |  |  |  |  |  | - | - |  |
| Housing Allowances |  |  |  |  |  |  |  |  | - | - |  |
| Other benefits and allowances |  |  |  |  |  |  |  |  | - | - |  |
| Payments in lieu of leave |  |  |  |  |  |  |  |  | - | - |  |
| Long service awards |  |  |  |  |  |  |  |  | - | - |  |
| Post-retirement benefit obligations |  |  |  |  |  |  |  |  | - | - |  |
| Entertainment |  |  |  |  |  |  |  |  | - | - |  |
| Scarcity |  |  |  |  |  |  |  |  | - | - |  |
| Acting and post related allowance |  |  |  |  |  |  |  |  | - | - |  |
| In kind benefits |  |  |  |  |  |  |  |  | - | - |  |
| Sub Total - Other Staff of Entities |  | - | - | - | - | - | - | - | - | - |  |
| \% increase |  |  |  |  |  |  |  |  |  |  |  |
| Total Municipal Entities |  | - | - | - | - | - | - | - | - | - |  |
| TOTAL SALARY, ALLOWANCES \& BENEFITS |  | 113261 | 112210 | - | - | - | - | - | - | 112210 | -0.9\% |
| \% increase |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL MANAGERS AND STAFF |  | 101015 | 100067 | - | - | - | - | - | - | 100067 | -0.9\% |

LIM335 Maruleng - Supporting Table SB12 Adjustments Budget - monthly revenue and expenditure (municipal vote) - 2023/07/27

| R thousands | Ref | 2023/24 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{gathered} \text { Budget Year } \\ 2023 / 24 \end{gathered}$ | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ | $\begin{gathered} \text { Budget Year } \\ 2025 / 26 \end{gathered}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted | Adjusted | Adjusted | Adjusted | Adjusted | Adjusted | Adjusted |
| Revenue by Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE AND COUNCIL |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-BUDGET AND TREASURY |  | 83135 | 19642 | 25884 | 16494 | 23866 | 85208 | 17245 | (7) | 79540 | 37156 | 39428 | 39132 | 451685 | 373141 | 378643 |
| Vote 3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-PLANNING AND DEVELOPMENT |  | 304 | 716 | (63) | 215 | 382 | 69 | 282 | - | 246 | 234 | 269 | 256 | 3005 | 3144 | 3291 |
| Vote 5-COMMUNITY AND SOCIAL SERVICES |  | 6 | 15 | 1 | 166 | 13 | - | 214 | - | 42 | 40 | 46 | 44 | 519 | 544 | 569 |
| Vote 6 - SPORT AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - Waste management |  | 436 | 415 | 466 | 418 | 459 | 446 | 468 | - | 425 | 403 | 464 | 442 | 5200 | 5455 | 5711 |
| Vote 8 - WASTE WATER MANAGEMENT |  | 41 | 42 | 42 | 42 | 55 | 44 | 44 | - | - | - | - | - | - | - | - |
| Vote 9-ROADS AND TRANSPORT |  | 3 | 5 | - | 23 | 58 | - | 11 | - | (442) | (522) | (312) | (379) | 8379 | 18796 | 19679 |
| Vote 10 - WATER |  | 354 | 350 | 114 | 163 | 362 | 483 | 474 | - | - | - | - | - | - | - | - |
| Vote 11 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-ELECTRICITY DISTRIBUTION |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13. |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote |  | 84280 | 21185 | 26444 | 17520 | 25195 | 86250 | 18738 | (7) | 79811 | 37310 | 39894 | 39495 | 468787 | 401079 | 407894 |
| Expenditure by Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE AND COUNCIL |  | (2692) | (915) | (5643) | (4804) | (3441) | (820) | (4511) | (120) | 3993 | 3789 | 4366 | 4157 | 49233 | 51836 | 54272 |
| Vote 2-BUDGET AND TREASURY |  | (5437) | (4912) | (12006) | (6490) | (8641) | (8498) | (11 521) | (1650) | 14427 | 13698 | 15381 | 14983 | 155817 | 148851 | 155847 |
| Vote 3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-PLANNING AND DEVELOPMENT |  | (1703) | (48) | (1526) | (771) | (1309) | (685) | (1532) | (4) | 1316 | 1270 | 1403 | 1353 | 16226 | 17167 | 17974 |
| Vote 5-COMMUNITY AND SOCIAL SERVICES |  | (3013) | (265) | (6655) | (3646) | (3664) | (2564) | (7408) | (70) | 4727 | 4488 | 5038 | 4909 | 51000 | 47630 | 50967 |
| Vote 6-SPORT AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7-WASTE MANAGEMENT |  | (804) | - | (804) | (1788) | (804) | (804) | (804) | - | 837 | 795 | 901 | 870 | 9500 | 9441 | 9885 |
| Vote 8 - WASTE WATER MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9-ROADS AND TRANSPORT |  | (904) | (643) | (2462) | (1448) | (1315) | (31) | (2917) | (15) | 1858 | 1773 | 2005 | 1925 | 22369 | 20401 | 21360 |
| Vote 10-WATER |  | (284) | - | (768) | (416) | (473) | - | (854) | - | (8) | (8) | (7) | (8) | 65 | 68 | 71 |
| Vote 11 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-ELECTRICITY DISTRIBUTION |  | (57) | (45) | - | (90) | (49) | (46) | (46) | (8) | 82 | 78 | 89 | 85 | 1000 | 1049 | 1098 |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote |  | (14 893) | (6827) | (29865) | (19 453) | (19 696) | $(13447)$ | (29 593) | (1867) | 27232 | 25883 | 29176 | 28274 | 305209 | 296444 | 311475 |
| Surplus/ (Deficit) |  | 99174 | 28012 | 56309 | 36973 | 44892 | 99697 | 48331 | 1860 | 52579 | 11427 | 10718 | 11221 | 163578 | 104636 | 96419 |


| Description - Standard classification | Ref | 2023/24 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure <br> Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2023124 | Budget Year $2024 / 25$ | Budget Year |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \end{gathered}$ | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 83135 | 19642 | 25884 | 16494 | 23866 | 85208 | 17245 | (7) | 79540 | 37156 | 39428 | 24095 | 451685 | 373141 | 378643 |
| Executive and council |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | 83135 | 19642 | 25884 | 16494 | 23866 | 85208 | 17245 | (7) | 79540 | 37156 | 39428 | 39132 | 451685 | 373141 | 378643 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 6 | 15 | 1 | 166 | 13 | - | 214 | - | 42 | 40 | 46 | (25) | 519 | 544 | 569 |
| Community and social serices |  | 6 | 15 | 1 | 11 | 13 | - | 12 | - | 42 | 40 | 46 | 44 | 519 | 544 | 569 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | - | - | - | 156 | - | - | 202 | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Heath |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental sevices |  | 307 | 721 | (63) | 238 | 440 | 69 | 293 | - | (196) | (289) | (44) | 9907 | 11384 | 21940 | 22971 |
| Planning and development |  | 304 | 716 | (63) | 215 | 382 | 69 | 282 | - | 246 | 234 | 269 | 256 | 3005 | 3144 | 3291 |
| Road transport |  | 3 | 5 | - | 23 | 58 | - | 11 | - | (442) | (522) | (312) | (379) | 8379 | 18796 | 19679 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - |
| Trading services |  | 832 | 808 | 622 | 622 | 877 | 974 | 986 | - | 425 | 403 | 464 | (1811) | 5200 | 5455 | 5711 |
| Energy sources |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Water management |  | 354 | 350 | 114 | 163 | 362 | 483 | 474 | - | - | - | - | - | - | - | - |
| Waste water management |  | 41 | 42 | 42 | 42 | 55 | 44 | 44 | - | - | - | - | - | - | - | - |
| Waste management |  | 436 | 415 | 466 | 418 | 459 | 446 | 468 | - | 425 | 403 | 464 | 442 | 5200 | 5455 | 5711 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue - Functional |  | 84280 | 21185 | 26444 | 17520 | 25195 | 86250 | 18738 | (7) | 79811 | 37310 | 39894 | 32166 | 468787 | 401079 | 407894 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Goverrance and administration |  | 8129 | 5827 | 17649 | 11294 | 12082 | 9318 | 16032 | 1771 | 18420 | 17488 | 19747 | 67293 | 205050 | 200687 | 210120 |
| Exective and council |  | 2692 | 915 | 5643 | 4804 | 3441 | 820 | 4511 | 120 | 3993 | 3789 | 4366 | 4157 | 49233 | 51836 | 54272 |
| Finance and administration |  | 5437 | 4912 | 12006 | 6490 | 8641 | 8498 | 11521 | 1650 | 14427 | 13698 | 15381 | 14983 | 155817 | 148851 | 155847 |
| Interal audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 3013 | 265 | 6655 | 3646 | 3664 | 2564 | 7408 | 70 | 4727 | 4488 | 5038 | 9462 | 51000 | 47630 | 50967 |
| Community and social senices |  | 3013 | 265 | 6655 | 3646 | 3664 | 2564 | 7408 | 70 | 4727 | 4488 | 5038 | 4909 | 51000 | 47630 | 50967 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - |
| Economic and environmental services |  | 2607 | 691 | 3988 | 2219 | 2624 | 716 | 4449 | 19 | 3174 | 3043 | 3407 | 11657 | 38594 | 37569 | 39334 |
| Planning and development |  | 1760 | 691 | 1929 | 1104 | 1483 | 716 | 2355 | 19 | 1799 | 1728 | 1935 | 1856 | 22463 | 21109 | 22102 |
| Road transport |  | 847 | - | 2059 | 1115 | 1141 | - | 2094 | - | 1375 | 1315 | 1472 | 1422 | 16131 | 16459 | 17233 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 1144 | 45 | 1572 | 2294 | 1326 | 850 | 1704 | 8 | 911 | 864 | 983 | (1 135) | 10565 | 10558 | 11054 |
| Energy sources |  | 57 | 45 | - | 90 | 49 | 46 | 46 | 8 | 82 | 78 | 89 | 85 | 1000 | 1049 | 1098 |
| Water management |  | 284 | - | 768 | 416 | 473 | - | 854 | - | (8) | (8) | (7) | (8) | 65 | 68 | 71 |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | 804 | - | 804 | 1788 | 804 | 804 | 804 | - | 837 | 795 | 901 | 870 | 9500 | 9441 | 9885 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Functional |  | 14893 | 6827 | 29865 | 19453 | 19696 | 13447 | 29593 | 1867 | 27232 | 25883 | 29176 | 87277 | 305209 | 296444 | 311475 |
| Surplus/ (Deficiti) 1. |  | 69387 | 14359 | (3421) | (1933) | 5499 | 72804 | (10855) | (1874) | 52579 | 11427 | 10718 | (55 111) | 163578 | 104636 | 96419 |

LIM335 Maruleng - Supporting Table SB14 Adjustments Budget - monthly revenue and expenditure - 2023/07/27

| R Description | Ref | 2023124 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2023/24 | Budget Year $2024 / 25$ | Budget Year 2025/26 |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exchange Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Service charges - Electricity |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - Water |  | 354 | 350 | 114 | 163 | 362 | 483 | 474 | - | - | - | - | - | - | - | - |
| Serice charges - Waste Water Management |  | 41 | 42 | 42 | 42 | 55 | 44 | 44 | - | - | - | - | - | - | - | - |
| Serice charges - Waste Management |  | 436 | 415 | 466 | 418 | 459 | 446 | 468 | - | 425 | 403 | 464 | 442 | 5200 | 5455 | 5711 |
| Sale of Goods and Rendering of Services |  | 308 | 679 | (35) | 237 | 422 | 87 | 298 | - | 308 | 293 | 333 | 321 | 3558 | 3581 | 3749 |
| Agency services |  | - | - |  | - | - | - | - | - | (867) | (926) | (762) | (820) | 4000 | 14779 | 15474 |
| Interest |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Interest eamed from Receivales |  | 1457 | 1458 | 1376 | 1584 | 1632 | 1657 | 1692 | (7) | 8 | 7 | 60 | 13 | 3000 | 5182 | 5426 |
| Interest earmed from Current and Non Current Assets |  | 635 | 265 | 1523 | 915 | - | 902 | - | - | 878 | 834 | 918 | 910 | 8500 | 7343 | 7688 |
| Dividends |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Rent on Land |  | - | - | - | - | - | - | - | - | - |  | - | - | - | - | - |
| Rental from Fixed Assets |  | - | - | - | - | - | - | - | - | 38 | 36 | 42 | 40 | 468 | 491 | 514 |
| Licence and permits |  | - | - | - | - | - | - | - | - | 221 | 209 | 241 | 230 | 2700 | 2832 | 2965 |
| Operational Revenue |  | 21 | 82 | (11) | 25 | 45 | - | 36 | - | 24 | 23 | 28 | 25 | 408 | 506 | 530 |
| Non-Exchange Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 11997 | 17511 | 13936 | 13489 | 14142 | 14531 | 15233 | - | 17019 | 16163 | 17769 | 17643 | 162850 | 138934 | 145464 |
| Surcharges and Taxes |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fines, penalies and forfeits |  | - | - | - | 156 | - | - | 202 | - | 174 | 166 | 175 | 180 | 1309 | 796 | 834 |
| Licences or permits |  | 0 | 1 | 1 | - | 2 | 1 | (34) | - | - | - | - | - | - | - | - |
| Transfer and subsidies - Operational |  | 69030 | 5873 | (4998) | 490 | 382 | 55458 | 325 | - | 41824 | 548 | 588 | 597 | 169702 | 178729 | 175295 |
| Interest |  | - | - | - | - | - | - | - | - | 1465 | 1391 | 1507 | 1516 | 12782 | 9800 | 10260 |
| Fuel Levy |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Operaional Revenue |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Gains on disposal of Assets |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Gains |  | - | - | - | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Discontinued Operations |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue |  | 2946 | 2612 | 3510 | 3147 | 2553 | 3533 | 2713 | (7) | 726 | 586 | 991 | 839 | 374476 | 368428 | 373910 |
| Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 7073 | - | 15642 | 7976 | 8254 | - | 16134 | - | 8056 | 7645 | 8821 | 8387 | 100067 | 103132 | 107980 |
| Remuneration of councillors |  | 1160 | - | 3025 | 1186 | 1199 | - | 2416 | - | 979 | 929 | 1072 | 1019 | 12143 | 12801 | 13402 |
| Bulk purchases - electricity |  | 57 | 45 | - | 90 | 49 | 46 | 46 | 8 | 82 | 78 | 89 | 85 | 1000 | 1049 | 1098 |
| Inventory consumed |  | 457 | 453 | 414 | 535 | 573 | 486 | 403 | 34 | 710 | 675 | 738 | 736 | 6600 | 5455 | 5711 |
| Debt impaiment |  | - | - | - | - | - | - | - | - | 2817 | 2675 | 2969 | 2923 | 28500 | 25700 | 26908 |
| Depreciation and amorisation |  | - | - | - | - | - | - | - | - | 2634 | 2500 | 2876 | 2742 | 32257 | 33837 | 35428 |
| Interst |  | - | - | - | - | - | - | - | - | 324 | 308 | 321 | 335 | 2100 | 892 | 934 |
| Contracted serices |  | 4205 | 3223 | 5750 | 4551 | 4615 | 5604 | 5740 | 142 | 6238 | 5955 | 6501 | 6446 | 61775 | 53614 | 57233 |
| Transerers and subsidies |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Irrecoverable debts witten off |  | - | - | - | - |  | - | - | - | - | - | - | - | - | - | - |
| Operational costs |  | 1941 | 3106 | 5034 | 5116 | 5006 | 7132 | 4854 | 1684 | 5177 | 4915 | 5575 | 5381 | 59203 | 59176 | 61957 |
| Losses on disposal of Assets |  | - | - | - | - | - | - | - | - | 214 | 204 | 214 | 221 | 1500 | 787 | 824 |
| Other Losses |  | - | - | - | 0 | - | 179 | - | - | - | - | - | - | - | - | - |
| Total Expenditure |  | 14893 | 6827 | 29865 | 19453 | 19696 | 13447 | 29593 | 1867 | 27232 | 25883 | 29176 | 28274 | 305144 | 296444 | 311475 |
| Surplus(Deficicit) |  | (11948) | (4214) | (26355) | (16306) | (17 143) | (9914) | (26880) | (1874) | (26506) | (25 297) | (28184) | (27 435) | 69332 | 71985 | 62435 |
| Transers and subsidies - capita (monetary allocations) |  | - | (5490) | 13531 | - | 7694 | 12640 | - | - | 18295 | 18164 | 18530 | 18400 | 94311 | 32651 | 33984 |
| Transfers and subsidies - capita (in-kind - all) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Surplus(Deficiti) after capital transfers \& contributions |  | (11 948) | (9705) | (12824) | (16 306) | (9449) | 2726 | (26880) | (1874) | (8211) | (7133) | (9654) | (9035) | 163643 | 104636 | 96419 |

## LIM335 Maruleng - Supporting Table SB15 Adjustments Budget - monthly cash flow - 2023/07/27

| Monthly cash flows | Ref | 2023124 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2023/24 | Budget Year 2024/25 | Budget Year |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Cash Receipts By Source | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 8206 | 9353 | 10997 | 11963 | 10233 | 11528 | 11930 | 1809 | 13943 | 13943 | 13943 | 11943 | 117935 | 86089 | 86089 |
| Sevice charges - electricity revenue |  | - | 0 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Serice charges - water revenue |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - sanitation revenue |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Serice charges - refuse |  | - | - | - | - | - | - | - | - | (775) | (775) | 225 | 225 | 250 | 3640 | 3640 |
| Rental of facilities and equipment |  | 31 | 66 | 45 | 36 | 51 | 29 | 33 | - | 38 | 36 | 42 | 40 | 468 | 491 | 514 |
| Interest earned - external investments |  |  | - | - | - | - | - | - | - | 878 | 834 | 918 | 910 | 8500 | 7343 | 7688 |
| Interestearned - outstanding debtors |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Dividends received |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fines, penalties and forfeits |  | 14 | 10 | 8 | 10 | 11 | 5 | 14 | 2 | 1 | 1 | 1 | 1 | 9 | 9 | 10 |
| Licences and permits |  | 275 | 464 | (50) | 130 | 207 | - | 190 | - | 221 | 209 | 241 | 230 | 2700 | 2832 | 2965 |
| Agency services |  | 1702 | 2005 | 1777 | 1964 | 1765 | 1712 | 1922 | - | (867) | (926) | (762) | (820) | 4000 | 14779 | 15474 |
| Transfers and Subsidies - Operational |  | 68747 | 2175 | 22 | 1 | 1 | 55579 | 31 | - | 41675 | 412 | 415 | 437 | 167852 | 17689 | 173345 |
| Other revenue |  | 920 | 9880 | 1447 | 3575 | 6303 | 3505 | 5717 | 160 | 332 | 315 | 361 | 346 | 3966 | 4087 | 4279 |
| Cash Receipts by Source |  | 79896 | 23952 | 14247 | 17678 | 18570 | 72358 | 19837 | 1971 | 55446 | 14050 | 15385 | 13312 | 305679 | 296150 | 294004 |
| Other Cash Flows by Source |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) |  | 5720 | - | 11249 | - | - | 9174 | - | - | 18347 | 18347 | 18347 | 18347 | 94311 | 32651 | 33984 |
| Transfers and subsidies - capital (monetary allocations) (Nat / Prov Departm Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educ Institutions) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Proceeds on Disposal of Fixed and Intangible Assets |  | - | - | - | - | - | - | - | - | (214) | (204) | (214) | (221) | (1500) | (787) | (824) |
| Short term loans |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing long term/refinancing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Increase (decrease) in consumer deposits |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-currentreceivables |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current investments |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Cash Receipts by Source |  | 85616 | 23952 | 25496 | 17678 | 18570 | 81532 | 19837 | 1971 | 73579 | 32194 | 33518 | 31438 | 398490 | 328014 | 327164 |
| Cash Payments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 11957 | 9429 | 15147 | 12160 | 12477 | 10014 | 14434 | 34 | 8233 | 8233 | 8233 | 8233 | 100092 | 101015 | 101015 |
| Remuneration of councillors |  | - | - | - | - | - | - | - | - | 995 | 995 | 995 | 995 | 12118 | 12246 | 12246 |
| Finance charges |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Bulk purchases - Electricity | 2 | - | 127 | 61 | - | 206 | - | - | 9 | 83 | 83 | 83 | 83 | 1000 | 1000 | 1000 |
| Acquisitions - water \& other inventory | - | 28 | 728 | 84 | 317 | 47 | 638 | 648 | 4 | - | - | - | - | - | - | - |
| Contracted serices |  | - | 2052 | 2506 | 2532 | 2084 | 3095 | 594 | - | - | - | - | - | - | - | - |
| Transerers and grants - other municipalities |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and grants - other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other expenditure |  | 13245 | 2278 | 4839 | 4972 | 4352 | 5624 | 4427 | 149 | 12074 | 12074 | 12081 | 12074 | 123818 | 108782 | 108814 |
| Cash Payments by Type |  | 25230 | 14614 | 22635 | 19981 | 19166 | 19371 | 20102 | 196 | 21385 | 21386 | 21393 | 21386 | 237028 | 223043 | 223075 |
| Other Cash Flows/Payments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capita assets |  | 22471 | 18180 | 11690 | 10696 | 15185 | 22519 | 5182 | - | 28151 | 27480 | 29349 | 28688 | 225160 | 118613 | 142636 |
| Repayment of borrowing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Cash Flows/Payments |  | 2045 | - | 299 | 739 | 486 | 5455 | - | - | - | - | - | - | - | - | - |
| Total Cash Payments by Type |  | 49746 | 32794 | 34624 | 31416 | 34837 | 47345 | 25284 | 196 | 49537 | 48865 | 50742 | 50074 | 462188 | 341655 | 365711 |
| NET INCREASE(DECREASE) IN CASH HELD |  | 35870 | (8841) | (9 128) | (13738) | (16267) | 34187 | (5447) | 1775 | 24042 | (16672) | (17224) | (18636) | (63698) | (13641) | (38546) |
| Cash/cash equivalents at the month/year beginning: |  | 150719 | 186589 | 177747 | 168620 | 154881 | 138614 | 172801 | 167354 | 169129 | 193171 | 176499 | 159276 | 169810 | 93679 | 80037 |
| Cash/cash equivalents at the monthyear end: |  | 186589 | 177747 | 168620 | 154881 | 138614 | 172801 | 167354 | 169129 | 193171 | 176499 | 159276 | 140639 | 106112 | 80037 | 41491 |

LIM335 Maruleng - Supporting Table SB16 Adjustments Budget - monthly capital expenditure (municipal vote) - 2023/07/27

| Description - Municipal Vote | Ref | 2023124 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year $2023 / 24$ | Budget Year 2024/25 | Budget Year 2025/26 |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Multi-year expenditure appropriation | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE AND COUNCIL |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-BUDGET AND TREASURY |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-PLANNING AND DEVELOPMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-COMMUNITY AND SOCIAL SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 - SPORT AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - WASTE MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - WASTE WATER MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9-ROADS AND TRANSPORT |  | - | - | - | - | - | - | - | - | 281 | 256 | 289 | 298 | 1396 | - | - |
| Vote 10 - Water |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-ELECTRICITY DISTRIBUTION |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14- |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital Multi-year expenditure sub-total | 3 | - | - | - | - | - | - | - | - | 281 | 256 | 289 | 298 | 1396 | - | - |
| Single-year expenditure appropriation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE AND COUNCIL |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - BUDGET AND TREASURY |  | - | - | - | - | - | - | - | - | 743 | 705 | 838 | 776 | 10600 | 4690 | 9470 |
| Vote 3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-PLANNING AND DEVELOPMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-COMMUNITY AND SOCIAL SERVICES |  | - | - | - | - | - | - | - | - | (450) | (424) | (362) | (461) | 2250 | 1570 | 1678 |
| Vote 6 - SPORT AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - WASTE MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - WASTE WATER MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9-ROADS AND TRANSPORT |  | - | - | - | - | - | - | - | - | 27578 | 26943 | 28585 | 28075 | 210913 | 112353 | 131488 |
| Vote 10 - WATER |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-ELECTRICITY DISTRIBUTION |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total | 3 | - | - | - | - | - | - | - | - | 27871 | 27224 | 29060 | 28391 | 223763 | 118613 | 142636 |
| Total Capital Expenditure | 2 | - | - | - | - | - | - | - | - | 28151 | 27480 | 29349 | 28688 | 225160 | 118613 | 142636 |

LIM335 Maruleng - Supporting Table SB17 Adjustments Budget - monthly capital expenditure (functional classification) - 2023/07/27

| R thousands ${ }^{\text {Description }}$ | Ref | 2023/24 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ | $\begin{array}{\|c} \hline \text { Budget Year } \\ 2025 / 26 \end{array}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Capital Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 990 | - | - | 24 | 2 | - | - | - | 743 | 705 | 838 | 7297 | 10600 | 4690 | 9470 |
| Executive and council |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | 990 | - | - | 24 | 2 | - | - | - | 743 | 705 | 838 | 776 | 10600 | 4690 | 9470 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | - | - | - | - | - | - | - | - | (450) | (424) | (362) | 3487 | 2250 | 1570 | 1678 |
| Community and social services |  | - | - | - | - | - | - | - | - | (450) | (424) | (362) | (461) | 2250 | 1570 | 1678 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Healh |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 17732 | 17113 | 11007 | 9084 | 13317 | 17470 | 4506 | - | 27858 | 27198 | 28873 | 38151 | 212310 | 112353 | 131488 |
| Planning and development |  | - | - | - | - | - | - | 165 | - | 253 | 240 | 260 | 262 | 2200 | 1700 | 1200 |
| Road transport |  | 17732 | 17113 | 11007 | 9084 | 13317 | 17470 | 4340 | - | 27605 | 26958 | 28613 | 28111 | 210110 | 110653 | 130288 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Energy sources |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure - Functional |  | 18722 | 17113 | 11007 | 9108 | 13319 | 17470 | 4506 | - | 28151 | 27480 | 29349 | 48934 | 225160 | 118613 | 142636 |
| References |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Table should be completed as either Multi-Year expenditure appropriation or Budget Year and Forward Year estimates |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Total Capital Expenditure must reconcile to the 'Financial Position' budget and monthly budget statement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| Description  <br> R thousands  |  | 2023/24 |  |  |  |  |  |  |  |  | Budget Year 2024/25 | Budget Year 2025/26 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Accum. Funds <br> 8 <br> B | ```Multi-year capital 9 C``` | Unfore. Unavoid. 10 D | Nat. or Prov. Govt 11 E | Other Adjusts. <br> 12 <br> F | Total Adjusts. <br> 13 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 14 \\ \text { H } \end{gathered}$ | $\begin{aligned} & \text { Adjusted } \\ & \text { Budget } \end{aligned}$ | Adjusted Budget |
| Capital expenditure on new assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 121966 | 125962 | - | - | - | - | 54697 | 54697 | 180660 | 102073 | 125766 |
| Roads Infrastructure |  | 118416 | 122412 | - | - | - | - | 54697 | 54697 | 177110 | 102073 | 125766 |
| Roads |  | 116416 | 122312 | - | - | - | - | 54697 | 54697 | 177010 | 100653 | 124288 |
| Road Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Road Furniture |  | 2000 | 100 | - | - | - | - | - | - | 100 | 1420 | 1478 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 3550 | 3550 | - | - | - | - | - | - | 3550 | - | - |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | 3550 | 3550 | - | - | - | - | - | - | 3550 | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - | - | - |
| Reservoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Outfall Sewers |  | - | - | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Landfill Sites |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 6800 | 4000 | - | - | - | - | - | - | 4000 | 1500 | 2000 |
| Community Facilities |  | 5800 | 4000 | - | - | - | - | - | - | 4000 | 1500 | 2000 |
| Halls |  | 1300 | 300 | - | - | - | - | - | - | 300 | - | 1000 |
| Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - | - | - |
| Clinics/Care Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - | - | - |


| R thousands ${ }^{\text {Description }}$ | Ref | $2023 / 24$ |  |  |  |  |  |  |  |  | Budget Year <br> 2024/25 <br> Adjusted <br> Budget | Budget Year <br> 2025/26 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Accum. Funds <br> 8 <br> B | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 9 \\ \text { C } \end{gathered}$ | Unfore. <br> Unavoid. <br> 10 <br> D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 11 \\ \text { E } \end{gathered}$ | Other Adjusts. <br> 12 <br> F | Total Adjusts. <br> 13 <br> G | Adjusted Budget 14 H |  |  |
| Testing Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Museums |  | - | - | - | - | - | - | - | - | - | - | - |
| Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
| Libraries |  | - | - | - | - | - | - | - | - | - | - | - |
| Cemeteries/Crematoria |  | 1500 | 2000 | - | - | - | - | - | - | 2000 | 1500 | 1000 |
| Police |  | - | - | - | - | - | - | - | - | - | - | - |
| Purls |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Open Space |  | - | - | - | - | - | - | - | - | - | - | - |
| Nature Reserves |  | 3000 | 1700 | - | - | - | - | - | - | 1700 | - | - |
| Public Ablution Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Stalls |  | - | - | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Aipoots |  | - | - | - | - | - | - | - | - | - | - | - |
| Taxi Ranks/Bus Terminals |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | 1000 | - | - | - | - | - | - | - | - | - | - |
| Indoor Facilities |  | 1000 | - | - | - | - | - | - | - | - | - | - |
| Outdoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Works of Art |  | - | - | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Heritage |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Other assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Municipal Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Pay/Enquiry Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Building Plan Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Workshops |  | - | - | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - | - | - |
| Training Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Staff Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Social Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Software and Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Load Settlement Software Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 3000 | 2000 | - | - | - | - | - | - | 2000 | 720 | 750 |
| Computer Equipment |  | 3000 | 2000 | - | - | - | - | - | - | 2000 | 720 | 750 |
| Furniture and Office Equipment |  | 1200 | 1300 | - | - | - | - | - | - | 1300 | 1420 | 1420 |
| Furniture and Office Equipment |  | 1200 | 1300 | - | - | - | - | - | - | 1300 | 1420 | 1420 |
| Machinery and Equipment |  | 150 | 150 | - | - | - | - | - | - | 150 | 150 | 200 |
| Machinery and Equipment |  | 150 | 150 | - | - | - | - | - | - | 150 | 150 | 200 |
| Transport Assets |  | 7500 | 7500 | - | - | - | - | - | - | 7500 | 2500 | 5000 |
| Transport Assets |  | 7500 | 7500 | - | - | - | - | - | - | 7500 | 2500 | 5000 |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |

LIM335 Maruleng - Supporting Table SB18a Adjustments Budget - capital expenditure on new assets by asset class - 2023/07/27

| R thousands Description | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year <br> 2024/25 <br> Adjusted <br> Budget | Budget Year <br> 2025/26 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Accum. Funds <br> 8 <br> B | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 9 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. 10 D | Nat. or Prov. Govt 11 E | Other Adjusts. <br> 12 <br> F | Total Adjusts. <br> 13 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 14 \\ \text { H } \end{gathered}$ |  |  |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Living resources |  | - | - | - | - | - | - | - | - | - | - | - |
| Mature |  | - | - | - | - | - | - | - | - | - | - | - |
| Policing and Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoological plants and animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Immature |  | - | - | - | - | - | - | - | - | - | - | - |
| Policing and Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoological plants and animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure on new assets to be adjusted | 1 | 140616 | 140912 | - | - | - | - | 54697 | 54697 | 195610 | 108363 | 135136 |

LIM335 Maruleng - Supporting Table SB18b Adjustments Budget - capital expenditure on renewal of existing assets by asset class - 2023/07/27


| R thousands Description | Ref | 202324 |  |  |  |  |  |  |  |  | $\begin{gathered} \text { Budget Year } \\ \text { 2024/25 } \\ \hline \text { Adjusted } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \text { Budget Year } \\ 2025 / 26 \\ \hline \text { Adjusted } \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted 7 | $\text { Accum. Funds } \begin{gathered} 8 \\ \text { B } \end{gathered}$ | Multi-year capital 9 | Unfore. Unavoid. 10 | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 11 \\ \text { E } \end{gathered}$ | Other Adjusts. <br> 12 F | Total Adjusts. <br> 13 | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \\ 14 \\ H \end{gathered}$ |  |  |
| Stalls |  | - | - | - | - | - | - | - | - | - | - | - |
| Abatoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Aipoots |  | - | - | - | - | - | - | - | - | - | - | - |
| Taxi Ranks Bus Terminals |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recre |  | - | - | - | - | - | - |  |  | - | - |  |
| Indoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Outdoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Moruments |  | - | - | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Works of Att |  | - | - | - | - | - | - | - | - | - | - | - |
| Conservaion Areas |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Hertage |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - |  | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Proenty |  | - | - | - | - | - | - | - | - | - | - | - |
| Other assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - |  |  | - | - | - | - | - | - |
| Muncicipal Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| PayEnquiry Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Buiding Plan Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Workshops |  | - | - | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratores |  | - | - | - | - | - | - | - | - | - | - | - |
| Training Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares <br> Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Staff Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Social Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangibl Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Seritudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Effuent Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Software and Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Load Settement Software Appications |  | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Living resources |  | - | - | - | - | - | - | - | - | - | - | - |
| Mature |  | - | - | - | - | - | - | - | - | - | - | - |
| Policing and Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoological plants and animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Immature |  | - | - | - | - | - | - | - | - | - | - | - |
| Policing and Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoolgical plants and animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure on renewal of existing assets to be adjusted | 1 | 18300 | 21450 | - | - | - | - | - | - | 21450 | 10000 | 5000 |

LIM335 Maruleng - Supporting Table SB18c Adjustments Budget - expenditure on repairs and maintenance by asset class - 2023/07/27

| Description | 2023/24 |  |  |  |  |  |  |  |  | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget | Budget Year <br> 2025/26 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | RefOriginal <br> Budget | Prior Adjusted <br> 7 <br> A1 | Accum. Funds <br> 8 <br> B | ```Multi-year capital 9 C``` | Unfore. Unavoid. <br> 10 <br> D | Nat. or Prov. Govt 11 $E$ | Other Adjusts. <br> 12 <br> F | Total Adjusts. <br> 13 <br> G | Adjusted Budget 14 H |  |  |
| Repairs and maintenance expenditure by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure | 2800 | 3300 | - | - | - | - | - | - | 3300 | 2937 | 3075 |
| Roads Infrastucture | 2500 | 3000 | - | - | - | - | - | - | 3000 | 2623 | 2746 |
| Roads | - | - | - | - | - | - | - | - | - | - | - |
| Road Stuctures | 2500 | 3000 | - | - | - | - | - | - | 3000 | 2623 | 2746 |
| Road Fumiture | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastucture | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastucture | 300 | 300 | - | - | - | - | - | - | 300 | 315 | 329 |
| Power Plants | - | - | - | - | - | - | - | - | - | - | - |
| HV Substations | - | - | - | - | - | - | - | - | - | - | - |
| HV Switching Station | - | - | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations | - | - | - | - | - | - | - | - | - | - | - |
| MV Switching Stations | - | - | - | - | - | - | - | - | - | - | - |
| MV Networks | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks | 300 | 300 | - | - | - | - | - | - | 300 | 315 | 329 |
| Capital Spares | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastucture | - | - | - | - | - | - | - | - | - | - | - |
| Dams and Weirs | - | - | - | - | - | - | - | - | - | - | - |
| Boreholes | - | - | - | - | - | - | - | - | - | - | - |
| Reservoirs | - | - | - | - | - | - | - | - | - | - | - |
| Pump Stations | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works | - | - | - | - | - | - | - | - | - | - | - |
| Bulk Mains | - | - | - | - | - | - | - | - | - | - | - |
| Distribution | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Points | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure | - | - | - | - | - | - | - | - | - | - | - |
| Pump Station | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works | - | - | - | - | - | - | - | - | - | - | - |
| Outfall Sewers | - | - | - | - | - | - | - | - | - | - | - |
| Toilet Facilities | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastucture | - | - | - | - | - | - | - | - | - | - | - |
| Landilil Sites | - | - | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations | - | - | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points | - | - | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities | - | - | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines | - | - | - | - | - | - | - | - | - | - | - |
| Rail Structures | - | - | - | - | - | - | - | - | - | - | - |
| Rail Fumiture | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastucture | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps | - | - | - | - | - | - | - | - | - | - | - |
| Piers | - | - | - | - | - | - | - | - | - | - | - |
| Revetments | - | - | - | - | - | - | - | - | - | - | - |
| Promenades | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastucture | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets | 200 | 200 | - | - | - | - | - | - | 200 | 210 | 220 |
| Community Facilities | 200 | 200 | - | - | - | - | - | - | 200 | 210 | 220 |
| Halls | - | - | - | - | - | - | - | - | - | - | - |
| Centres | - | - | - | - | - | - | - | - | - | - | - |
| Crèches | - | - | - | - | - | - | - | - | - | - | - |
| Clinics/Care Centres | - | - | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations | - | - | - | - | - | - | - | - | - | - | - |
| Testing Stations | - | - | - | - | - | - | - | - | - | - | - |
| Museums | - | - | - | - | - | - | - | - | - | - | - |
| Galleries | - | - | - | - | - | - | - | - | - | - | - |
| Theatres | - | - | - | - | - | - | - | - | - | - | - |
| Librares | - | - | - | - | - | - | - | - | - | - | - |
| Cemeteries/Crematoria | - | - | - | - | - | - | - | - | - | - | - |
| Police | - | - | - | - | - | - | - | - | - | - | - |

LIM335 Maruleng - Supporting Table SB18c Adjustments Budget - expenditure on repairs and maintenance by asset class - 2023/07/27

| R thousands | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year <br> 2024/25 <br> Adjusted <br> Budget | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Accum. Funds <br> 8 <br> B | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 9 \\ \text { C } \\ \hline \end{gathered}$ | Unfore. Unavoid. <br> 10 <br> D | ```Nat. or Prov. Govt 11 E``` | Other Adjusts. $\begin{gathered} 12 \\ \mathrm{~F} \end{gathered}$ | Total Adjusts. $13$ <br> G | Adjusted Budget 14 H |  |  |
| Purls |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Open Space |  | - | - | - | - | - | - | - | - | - | - | - |
| Nature Reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Ablution Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Stalls |  | - | - | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Airports |  | - | - | - | - | - | - | - | - | - | - | - |
| Taxi Ranks/Bus Terminals |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | 200 | 200 | - | - | - | - | - | - | 200 | 210 | 220 |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Indoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Outdoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Works of Art |  | - | - | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Heritage |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Kevenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Other assets |  | 900 | 900 | - | - | - | - | - | - | 900 | 944 | 988 |
| Uperatonal Buldings |  | 900 | 900 | - | - | - | - | - | - | 900 | 944 | 988 |
| Municipal Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Pay/Enquiry Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Buiding Plan Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Workshops |  | - | - | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - | - | - |
| Training Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | 900 | 900 | - | - | - | - | - | - | 900 | 944 | 988 |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Staff Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Social Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Seritudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Software and Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Load Settlement Software Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | 2050 | 2550 | - | - | - | - | - | - | 2550 | 2150 | 2252 |
| Machinery and Equipment |  | 2050 | 2550 | - | - | - | - | - | - | 2550 | 2150 | 2252 |
| Iransport Assets |  | 1000 | 1500 | - | - | - | - | - | - | 1500 | 1049 | 1098 |
| Transport Assets |  | 1000 | 1500 | - | - | - | - | - | - | 1500 | 1049 | 1098 |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Living resources |  | - | - | - | - | - | - | - | - | - | - | - |
| Mature |  | - | - | - | - | - | - | - | - | - | - | - |
| Policing and Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoological plants and animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Immature |  | - | - | - | - | - | - | - | - | - | - | - |
| Policing and Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoological plants and animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Repairs and Maintenance Expenditure to be adjusted | 1 | 6950 | 8450 | - | - | - | - | - | - | 8450 | 7291 | 7633 |

LIM335 Maruleng - Supporting Table SB18d Adjustments Budget - depreciation by asset class - 2023/07/27

| R thousands ${ }^{\text {Description }}$ | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year <br> 2024/25 <br> Adjusted <br> Budget | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Accum. Funds <br> 8 <br> B | ```Multi-year capital 9 C``` | Unfore. Unavoid. <br> 10 <br> D | ```Nat. or Prov. Govt 11 E``` | Other Adjusts. $\begin{array}{r} 12 \\ \mathrm{~F} \\ \hline \end{array}$ | Total Adjusts. <br> 13 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 14 \\ \text { H } \\ \hline \end{gathered}$ |  |  |
| Depreciation by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 6853 | 7203 | - | - | - | - | - | - | 7203 | 7189 | 7527 |
| Roads Infrastructure |  | 3770 | 4120 | - | - | - | - | - | - | 4120 | 3955 | 4141 |
| Roads |  | 3770 | 4120 | - | - | - | - | - | - | 4120 | 3955 | 4141 |
| Road Stuctures |  | - | - | - | - | - | - | - | - | - | - | - |
| Road Funiture |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastucture |  | 1587 | 1587 | - | - | - | - | - | - | 1587 | 1665 | 1743 |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | 1587 | 1587 | - | - | - | - | - | - | 1587 | 1665 | 1743 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - | - | - |
| Reservois |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Outfall Sewers |  | - | - | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastucture |  | 1496 | 1496 | - | - | - | - | - | - | 1496 | 1570 | 1643 |
| Lanafill Sites |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | 1496 | 1496 | - | - | - | - | - | - | 1496 | 1570 | 1643 |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Stuctures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Fumiture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capita Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 13776 | 13776 | - | - | - | - | - | - | 13776 | 14451 | 15130 |
| Community Failities |  | 13776 | 13776 | - | - | - | - | - | - | 13776 | 14451 | 15130 |
| Halls |  | 13776 | 13776 | - | - | - | - | - | - | 13776 | 14451 | 15130 |
| Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Crėches |  | - | - | - | - | - | - | - | - | - | - | - |
| Clinics/Care Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Museums |  | - | - | - | - | - | - | - | - | - | - | - |
| Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
| Librares |  | - | - | - | - | - | - | - | - | - | - | - |
| Cemeteries/Crematoria |  | - | - | - | - | - | - | - | - | - | - | - |
| Police |  | - | - | - | - | - | - | - | - | - | - | - |

LIM335 Maruleng - Supporting Table SB18d Adjustments Budget - depreciation by asset class - 2023/07/27

| R thousands ${ }^{\text {Description }}$ | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year <br> 2024/25 <br> Adjusted <br> Budget | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Accum. Funds <br> 8 <br> B | Multi-year capital 9 C | Unfore. Unavoid. <br> 10 <br> D | ```Nat. or Prov. Govt 11 E``` | Other Adjusts. $\begin{gathered} 12 \\ \mathrm{~F} \end{gathered}$ | Total Adjusts. <br> 13 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 14 \\ \text { H } \\ \hline \end{gathered}$ |  |  |
| Purls |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Open Space |  | - | - | - | - | - | - | - | - | - | - | - |
| Nature Reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Ablution Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Stalls |  | - | - | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Airports |  | - | - | - | - | - | - | - | - | - | - | - |
| Taxi Ranks/Bus Terminals |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Indoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Outdoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Works of Art |  | - | - | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Heritage |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Kevenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Other assets |  | 202 | 202 | - | - | - | - | - | - | 202 | 212 | 222 |
| Uperational Buldings |  | - | - | - | - | - | - | - | - | - | - | - |
| Municipal Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Pay/Enquiry Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Building Plan Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Workshops |  | - | - | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - | - | - |
| Training Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | 202 | 202 | - | - | - | - | - | - | 202 | 212 | 222 |
| Staff Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Social Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | 202 | 202 | - | - | - | - | - | - | 202 | 212 | 222 |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | 457 | 107 | - | - | - | - | - | - | 107 | 479 | 502 |
| Seritudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | 457 | 107 | - | - | - | - | - | - | 107 | 479 | 502 |
| Water Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Software and Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Load Settlement Software Applications |  | 457 | 107 | - | - | - | - | - | - | 107 | 479 | 502 |
| Unspecified |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 3175 | 3175 | - | - | - | - | - | - | 3175 | 3330 | 3487 |
| Computer Equipment |  | 3175 | 3175 | - | - | - | - | - | - | 3175 | 3330 | 3487 |
| Furniture and Office Equipment |  | 4801 | 4801 | - | - | - | - | - | - | 4801 | 5036 | 5273 |
| Furniture and Office Equipment |  | 4801 | 4801 | - | - | - | - | - | - | 4801 | 5036 | 5273 |
| Machinery and Equipment |  | 266 | 266 | - | - | - | - | - | - | 266 | 279 | 292 |
| Machinery and Equipment |  | 266 | 266 | - | - | - | - | - | - | 266 | 279 | 292 |
| Transport Assets |  | 2727 | 2727 | - | - | - | - | - | - | 2727 | 2861 | 2995 |
| Transport Assets |  | 2727 | 2727 | - | - | - | - | - | - | 2727 | 2861 | 2995 |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Living resources |  | - | - | - | - | - | - | - | - | - | - | - |
| Mature |  | - | - | - | - | - | - | - | - | - | - | - |
| Policing and Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoological plants and animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Immature |  | - | - | - | - | - | - | - | - | - | - | - |
| Policing and Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoological plants and animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Depreciation to be adjusted | 1 | 3225 | 3225 | - | - | - | - | - | - | 32257 | 33837 | 35428 |


| Description Ref <br> R thousands  |  | 2023124 |  |  |  |  |  |  |  |  | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Accum. Funds <br> 8 <br> B | Multi-year capital <br> 9 <br> C | Unfore. <br> Unavoid. <br> 10 D | Nat. or Prov. Govt <br> 11 <br> E | Other Adjusts. <br> 12 <br> F | Total Adjusts. <br> 13 <br> G | Adjusted Budget <br> 14 H |  |  |
| Capital expenditure on upgrading of existing assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 9000 | 8100 | - | - | - | - | - | - | 8100 | - | - |
| Roads infrastructure |  | 9000 | 8100 | - | - | - | - | - | - | 8100 | - | - |
| Roads |  | 9000 | 8100 | - | - | - | - | - | - | 8100 | - | - |
| Road Stuctures |  | - | - | - | - | - | - | - | - | - | - | - |
| Road Funiture |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Swithing Station |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - |  |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - | - | - |
| Reservoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Outall Sewers |  |  | - | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Landifil Sites |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - | - |  |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - | - |  |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - | - |  |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - | - |  |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - |  |
| Rail Infastucture |  | - | - | - | - | - | - | - | - | - | - |  |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - |  |
| Rail Stuctures |  | - | - | - | - | - | - | - | - | - | - |  |
| Rail Funiture |  | - | - | - | - | - | - | - | - | - | - |  |
| Drainge Collection |  | - | - | - | - | - | - | - | - | - | - |  |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - |  |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - |  |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - |  |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - |  |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - |  |
| Piers |  | - | - | - | - | - | - | - | - | - | - |  |
| Revetments |  | - | - | - | - | - | - | - | - | - | - |  |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - |  |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Failities |  | - | - | - | - | - | - | - | - | - | - |  |
| Halls |  | - | - | - | - | - | - | - | - | - | - | - |
| Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Crėches |  | - | - | - | - | - | - | - | - | - | - | - |
| Clinic/Care Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Testing Stations |  |  | - | - | - | - | - | - | - | - | - | - |
| Museums |  | - | - | - | - | - | - | - | - | - | - | - |
| Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
| Librares |  | - | - | - | - | - | - | - | - | - | - | - |
| Cemetereies/Crematoria |  | - | - | - | - | - | - | - | - | - | - | - |
| Police |  | - | - | - | - | - | - | - | - | - | - | - |
| Purls |  |  | - | - | - | - | - | - | - | - | - | - |
| Public Open Space |  | - | - | - | - | - | - | - | - | - | - | - |
| Nature Resenves |  |  |  | - | - | - | - | - | - | - | - |  |


| R thousands ${ }^{\text {Description }}$ | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted | Accum. Funds | Multi-year capital <br> 9 <br> C | Unfore. Unavoid. $\begin{array}{r} 10 \\ \mathrm{D} \\ \hline \end{array}$ | Nat. or Prov. Govt <br> 11 <br> E | Other Adjusts. | Total Adjusts. <br> 13 <br> G | Adjusted Budget <br> 14 <br> H |  |  |
| Public Ablution Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Stalls |  | - | - | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Airports |  | - | - | - | - | - | - | - | - | - | - | - |
| Taxi Ranks/Bus Terminals |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Indoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Outdoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Works of Art |  | - | - | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Heritage |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Other assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Municipal Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Pay/Enquiry Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Building Plan Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Workshops |  | - | - | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - | - | - |
| Training Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Staff Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Social Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Software and Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Load Settlement Software Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | 250 | 2500 |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | 250 | 2500 |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Living resources |  | - | - | - | - | - | - | - | - | - | - | - |
| Mature |  | - | - | - | - | - | - | - | - | - | - | - |
| Policing and Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoological plants and animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Immature |  | - | - | - | - | - | - | - | - | - | - | - |
| Policing and Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoological plants and animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure on upgrading of existing assets to be adjusted | 1 | 9000 | 8100 | - | - | - | - | - | - | 8100 | 250 | 2500 |





LIM335 Maruleng - Supporting Table SB20 Not required - 2023/07/27

| Description | Ref | 2023/24 |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & \text { 2024/25 } \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & 2025 / 26 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> C | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 8 E | Other Adjusts. <br> 9 <br> F | Total Adjusts. <br> 10 <br> G | Adjusted Budget 11 H | Adjusted Budget | Adjusted Budget |
| Revenue By Municipal Entity |  |  |  |  |  |  |  |  |  |  |  |  |
| Entity 1 total revenue <br> Entity 2 total revenue <br> Entity 3 (etc) total revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Operating Revenue | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Expenditure By Municipal Entity |  |  |  |  |  |  |  |  |  |  |  |  |
| Entity 1 total operating expenditure <br> Entity 2 total operating expenditure <br> Entity 3 etc. total operating expenditure |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Operating Expenditure | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Capital Expenditure By Municipal Entity |  |  |  |  |  |  |  |  |  |  |  |  |
| Entity 1 total capital expenditure <br> Entity 2 total capital expenditure <br> Entity 3 etc. total capital expenditure |  |  |  |  |  |  |  |  | - |  |  |  |
| Total Capital Expenditure | 2 | - | - | - | - | - | - | - | - | - | - | - |

References

1. Must reconcile to the sum of all municipal entity monthly revenue reports
2. Must reconcile to the sum of all municipal entity monthly expenditure reports
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds identified after Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably be have foreseen)
5. Increases of funds approved under section 87 MFMA
6. Adjustments approved in accordance with section 87 MFMA
7. Adjustments made under delegation by the AO since the budget was approved or since a previously 'approved' Adjustments Budget in the same financial year
8. Adjustments to funding allocations by National or Provincial Government
9. Adjusts. = 'Other' Adjustments approved by entity Board; including revenue under-collection ; additional revenue appropriation on existing programmes; projected savings; error correction
10. $H=B+C+D+E+F+G$
11. Adjusted Budget $(H)=(A$ or $A 1)+G$
